STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC 15 AM 10: 51

97086249

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Robert Allen Buscher and Ann E. Buscher, Husband and Wife Also known as Robert A. Buscher and Ann Elizabeth Buscher, Husband and Wife, as to Parcel 2, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Hundred Fifty Thousand Five Hundred Dollars (\$150,500.00) dated August 29, 1997, and recorded in Lake County on October 14, 1997 as Document No. 97069625 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit: Parcel 2: Lot 149, in Crescent Lake Unit #3, to the Town of Merrillville, as per plat thereof, recorded in Plat Book 53, page 62, in the office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this December 3, 1997.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:	_
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THOUSE	L. 3400

Elizabeth R. DeBolt, Asst. Secretary

JIAQ MARGEAS

Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }

) SS:

THE COMPANY

COUNTY OF LAKE }

110 P14393

Before me, the undersigned, a Notary Public in and for said County, this December 3, 1997, personally appeared Tina Margeas and Elizabeth R. DeBolt, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Annette L. Johanson, Notary Public

My Commission Expires: 11-21-00 County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Brian L. Goins, Vice President Attorney Number 8616-45 Citizens Financial Services, FSB

5311 Hohman Ave., Hammond, IN 46320

MR3-500-10/84