97086223

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC 16 AM 10: 29

MORRIS W. CARTER

PARTIAL RELEASE OF MORTGAGE

C495261 ARA

THIS IS TO CERTIFY that a certain Mortgage executed by Mesa Limited Partnership, an Illinois Limited Partnership, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Million Eight Hundred Sixty Four Thousand Three Hundred Fifteen Dollars (\$1,864,315.00) dated May 23, 1997, and recorded in Lake County on May 29, 1997 as Document No. 97034050 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 252, Sedona Addition Unit Two, an Addition to the Town of Merrillville, as shown in Plat Book 78, page 44, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this December 12, 1997.

CITIZENS FINANCIAL SERVICES, FSB

raci A. Wittkamp,

ATTEST: G

David O. Loo, Assistant Secretary

Acknowledgment:

STATE OF INDIANA

} SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this December 12, 1997, personally appeared JoAnne Pickett and David O. Loo personally known to me to be the Assistant Secretary and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: 4-4-99 County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Brian L. Goins, Vice President Attorney Number 8616-45 Citizens Financial Services, FSB 707 Ridge Road, Munster, Indiana 46321

MR3-500-10/84

Notary Pub

10 00