

Chicago Tide Insurance Company

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97086222

97 DEC 16 AM 10:29

MORRIS W. CARTER  
RECORDER

**PARTIAL RELEASE OF MORTGAGE**

C495201  
ARA

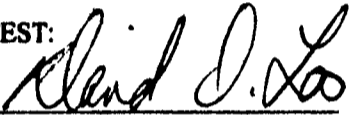
THIS IS TO CERTIFY that a certain Mortgage executed by Mesa Limited Partnership, an Illinois Limited Partnership, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Thirty Two Thousand Dollars (\$32,000.00) dated August 18, 1997, and recorded in Lake County on August 22, 1997 as Document No. 97055620 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 252, Sedona Addition Unit Two, an Addition to the Town of Merrillville, as shown in Plat Book 78, page 44, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this December 12, 1997.

**CITIZENS FINANCIAL SERVICES, FSB**

ATTEST:  
  
David O. Loo, Assistant Secretary


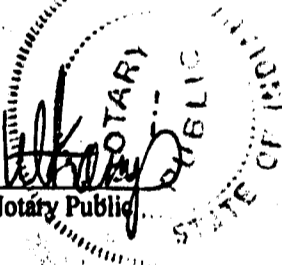
  
JoAnne Pickett, Assistant Secretary

Acknowledgment:

STATE OF INDIANA }  
                                  } SS:  
COUNTY OF LAKE        }

Before me, the undersigned, a Notary Public in and for said County, this December 12, 1997, personally appeared JoAnne Pickett and David O. Loo personally known to me to be the Assistant Secretary and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

  
Traci A. Wittkamp, Notary Public  


My Commission Expires: 4-4-99  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Brian L. Goins, Vice President  
Attorney Number 8616-45  
Citizens Financial Services, FSB  
707 Ridge Road, Munster, Indiana 46321

MR3-500-10/84

10:00  
pm  
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