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Security Federal Bank, a FSB Attn: Release Dept. P.O. Box 657 St. John, IN 46373 Acct. # 213657 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC 16 AM 10: 10

MORRIS W. CARTER

RELEASE OF MORTGAGE

IN 10005

No, Page No, Document No. 92 State of INDIANA having been fully p	of the records of <u>L</u> paid and discharged, such Mortgage	orded in Mortgage Record AKE County, in the is hereby declared fully paid,
satisfied and released this date <u>SEPTEMBER 3, 1</u>	1997 A 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	
	SECURITY FEDERAL BANK, BANK of LAKE COUNTY, INI	
	BY: CATHERINE M. MERTE	NS, Asst. Vice President
ATTEST: BY: Lharon Molnar		
SHARON MOLNAR, Asst. Vice President	AND THE PROPERTY OF THE PROPER	in the control of the Section . The Section Section 1995 (Section 1995) we have the section of the Section 1995 (Section 1995) we have the section 1995 (Section 1995) and the section 1995 (Section 1995) are section 1995 (Section 1995) and the section 1995 (Section 1995) are section 1995 (Section 1995) and the section 1995 (Section 1995) are section 1995 (Section 1995) and the section 1995 (Section 1995) are section 1995 (Section 1995) and the section 1995 (Section 1995) are section 1995 (Section 1995) and the section 1995 (Section 1995) are section 1995 (Section 1995) and the section 1995 (Section 1995) are section 199
STATE OF INDIANA)) SS		
COUNTY OF LAKE)		
Before me, the undersigned, a Notary Public in for MERTENS, Asst. Vice President and SHARON M BANK, a FEDERAL SAVINGS BANK of LAKE same persons whose names are subscribed to the for and acknowledge the execution of the annexed Rel and voluntary act and as the free and voluntary act SAVINGS BANK of LAKE COUNTY, INDIANA	OLNAR Asst. Vice President of S COUNTY, INDIANA, who are per oregoing instrument as such Asst. V lease of Mortgage and delivered the of the said SECURITY FEDERAL	SECURITY FEDERAL sonally known to me to be the ice President and Secretary, said instrument as their free BANK, a FEDERAL

Given under my hand and Notarial Seal this date October 23, 1997

BEVERLY AGRATTAN,

Notary Public

County of Residence: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, Asst. VICE PRESIDENT

PARCEL 1 THE WEST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA. EXCEPT THE WEST 190 FEET THEREOF. PARCEL 2 LOT 1 ARTHUR FLORES ADDITION, TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 71, PAGE 18, IN LAKE COUNTY, INDIANA.

Corporation Seal of the said to thereto attached.

1950 # 16558

NETTOL