

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97086172

97 DEC 16 AM 10:00

MORRIS W. CARTER
RECORDER

Vida Zinkus

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
CHASE MANHATTAN MORTGAGE CORP
all the rights, title and interest of the undersigned in and to a certain Note dated September 26th, 1997,
executed by DAVID V. PETKOVICH and SUSAN A. PETROVICH, His Wife,
in face amount \$ 169,750.00 secured by a Mortgage dated 9/26/97
and recorded in LAKE County on 12/16/97 as Document No. 97066782
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 10521 MALOIAN ST JOHN, INDIANA 46373

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 7th day of October 1997

CASBANC MORTGAGE, INC.

BY: *Vida Zinkus*
Vida Zinkus, Vice President

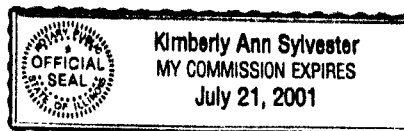
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 7th day of October 1997

Commission expires: 7-21-01

Kimberly A. Sylvester
Notary Public



TICOR TITLE INSURANCE
Crown Point, Indiana

213158

12-50
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LEGAL DESCRIPTION

LOT 43, WHITE OAK MANOR 3RD ADDITION, AN ADDITION TO THE TOWN OF ST. JOHN, AS
PER PLAT THEREOF, RECORDED IN PLAT BOOK 77 PAGE 67, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA

52-86-11