

WHEN RECORDED MAIL TO

FIRSTPLUS FINANCIAL, INC.
1600 Viceroy Dr
Dallas, TX 75235-2306

97083492

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 DEC -5 PM 1:30
MORRIS W. CARTER

Loan No.: 25073

National Equity Loan Services, Inc.
Number
88498

(Space Above This Line For Recorder's Use)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTPLUS FINANCIAL, INC.
1600 Viceroy Drive, Dallas, TX 75235-2306
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 10, 1997
executed by JOHN A. GARGULA and KAREN GARGULA, husband and wife

to National Equity Corp.
a corporation organized under the laws of the State of California and whose principal place of
business is 2300 Main St., Section B, Irvine, CA 92614

and recorded as Document No. *concurrently* by the Lake County Recorder of Deeds, State
of Indiana described hereinafter as follows:

MTG # 97083492

SEE ATTACHED EXHIBIT "A"

97083492
12-5-97

97086107

Commonly known as: 500 SIEBERT DRIVE, Schererville, IN 46375

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 DEC 15 PM 3:05
MORRIS W. CARTER

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

National Equity Corp.

On Oct. 16, 1997 before me, the undersigned, a
Notary Public in and for said County and State, personally
appeared Leah Sullivan
known to me to be Vice President
and *Monique Pryce*
known to me to be *Underwriting mgr*
of the corporation herein which executed the within
instrument, and that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that he
acknowledges said instrument to be the free act and deed of
said corporation

[Signature]
By: Leah Sullivan
Vice President

By:
[Signature]
Witness: *Monique Pryce*

[Signature]
Notary Public

My commission expires: *Lisa Burris*

(THIS AREA FOR NOTARY SEAL)
LISA BURRIS
Commission # 1121920
Notary Public - California
Orange County
My Comm. Expires Jan 15, 2001

This document prepared by: *Jan 15 2001*
National Equity Corp.
2300 Main Street Section B
Irvine, CA 92614
Stef Maddalena
Stef Maddalena

13797 3451 FAE

14.00

EXHIBIT A

LOT 56, COUNTRY HILLS ESTATES UNIT NO. 2, AS SHOWN IN PLAT
BOOK 65, PAGE 58, IN LAKE COUNTY, INDIANA.

Permanent Parcel Number: 20-13-0461-0006
John A. Gargula and Karen Gargula (Husband & Wife)
500 Seabird Drive, Schererville IN 46375
Order Number : 884995