STATE OF INDIANA LAKE COUNTY FILLO FOR RECORD

97086105

97 DEC 15 PM 3: 03

MORRIS W. CARTER

LED	First American Equity Loan Services, Mc. Certification Number	SSIGNMENT	OF	MORTGAGE
I	[4342 ()			M

KNOW ALL MEN BY THESE PRESENTS That AMERICAN LIBERTY CAPITAL CORPORATION, DBA AMERICAN LIBERTY FUNDING, A CALIFORNIA CORPORATION, organized and existing under the laws of CALIFORNIA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto TRIPOINT CAPITAL CORPORATION

organized and existing under the laws of CALIFORNIA , party of the second part, its successors and assigns, a certain indenture of mortgage dated the 3RD day of DECEMBER , A.D. 1997 , made by ROBERT L. GRASHAM AND JUDITH A. GRASHAM , HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of TWENTY SIX
THOUSAND NINE HUNDRED Dollars (\$ 26,900.00),
and all its rights, title and interest in and to the premises situated in the county of
LAKE , State of Indiana, and described in said mortgage as follows, to-wit:
THE NORTH 66.66 FEET OF LOT 220 IN ROBERT BARTLETT'S EAST GARY SMALL
FARMS, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT
BOOK 25, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ntg: 97086101

which said mortgage is recorded in the office of the Recorder of

County, in the State of Indiana, in Book No.

at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

995(IN) (9607) Initials: <5

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11.30

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Christopher S. Bull its

Secretary Notary

, and attested by Teresa Migale

, its

10th

ATTEST:

day of December

and its corporate seal to be hereunto affixed this , A.D. 1997

Teresa Migalé

This form was prepared by:

EDS FINANCIAL & INSURANCE SERVICES, INC.

1502-C BROOKHOLLOW DRIVE

SANTA ANA, CA 92705

Christopher S. Bull, Secretary , address:

, tel. no.:

TERESA MIGALE Commission # 1135168 My Comm. Expires Apr 23, 2001

995(IN) (9807)

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