

# SANITARY DISTRICT of HAMMOND

219-853-6413

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Board of Sanitary Commissioners

ANTHONY ABILDUA  
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STATE OF INDIANA  
5143 COLUMBIA AVENUE  
HAMMOND, INDIANA 46320  
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MC [REDACTED] CARTER

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District Manager  
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Attorney

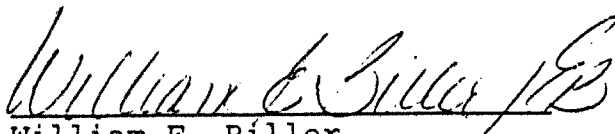
## RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Sewage Lien existing in favor of SANITARY DISTRICT OF HAMMOND, 5143 Columbia Avenue, Hammond, Indiana 46320,

and against James D. & Edith B. Moore, on the following real estate to-wit:

|                                  |                   |          |
|----------------------------------|-------------------|----------|
| 1916 Clay Street (rear)          | Delinquent Amount | \$ 44.33 |
| Geo Ruston;s Addition Resub.     | Penalty 10%       | 4.43     |
| Lots 7 to 14 All Lts 9 & 10 Bl.6 | Service Charge    | 5.00     |
|                                  | Recording and     | 20.00    |
| KEY # 35-0382-0009               | Releasing Fee     |          |
| Address: James & Edith Moore     | Total Owed        | \$ 73.76 |
| 2840 Parkway                     |                   |          |
| Highland, IN 46322               |                   |          |

a written notice of an intention to hold lien which is to be filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document No. 97005552 in said county is hereby declared fully satisfied and released this 10th day of February, 1997.

  
William E. Biller  
Administrative Manager

THIS INSTRUMENT PREPARED BY:  
Elaine Balio  
Staff Accountant  
5143 Columbia Avenue  
Hammond, IN 46320  
219-853-6413

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