97085955



ASSIGNMENT OF MORTGAGE

LOAN NUMBER: 1037009204 SERVICING LOAN NUMBER: COMMITMENT#: 2127074

KNOW ALL MEN BY THESE PRESENTS, that MCA MORTGAGE CORPORATION, organized and existing under the laws of the State of Michigan, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

NORWEST MORTGAGE, INC. 3200 ROBBINS ROAD, SPRINGFIELD, IL 62794

second party, receipt whereof is herby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign, and transfer to second party, all the right, title and interest of the said first party in and to a certain real estate mortgage dated the 31ST day of JULY, 1997, made by:

SALLY J. ROBERTS, A SINGLE WOMAN 4627 SHEFFIELD AVENUE, HAMMOND, IN 46327

and recorded in the office	of the Register of Deeds	, for	the	County	of	LAKE
State of INDIANA, in Liber	of LAKE Coun	ty				
Records on Page Elnst #97050989						

59/34-27759 H 55393

IN WITNESS WHEREOF, said first party has caused these presents to be signed in its name by its duly authorized officers this 16TH day of SEPTEMBER, 1997.

IN THE PRESENCE OF:

J. GANES

D KAGE

State of Michigan County of Oakland MCA MORTGAGE CORPORATION

By:

MARGARET A. WHITE VICE PRESIDENT

MCA MORTGAGE CORPORATION 23999 Northwestern Hwy Southfield, MI 48075

On this 16TH day of SEPTEMBER, 1997, before me appeared MARGARET A. WHITE, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the VICE PRESIDENT of MCA MORTGAGE CORPORATION,

the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

TIMOTHY D. SHOCKLEY

NOTARY PUBLIC Oakland County, Michigan

Commission expires: 04/23/00

DRAFTED BY AND RETURN TO: MARGARET A. WHITE, MCA MORTGAGE CORPORATION ATTN: FINAL DOCUMENTS P.O. BOX 5012 SOUTHFIELD, MI 48086



LOAN NUMBER: 1037009204

Legal Description:

LOT 8 AND THE SOUTH 1/2 OF LOT 7 IN BLOCK 10 IN NORTH SIDE ADDITION TO THE TOWN (NOW CITY) OF HAMMOND AND IN THE SUBDIVISION OF THE EAST PART OF THE NORTH SIDE ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 1 PAGE 77 AND 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY NO. 35-154-8 UNIT NO. 26

MFCD9518 2/97 1037009204