

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97085931

97 DEC 15 AM 11:06

MORRIS W. CARTER  
NOTARY

Prepared by: Lynn Dinh

When recorded mail to:

Recording requested by:

FIRSTPLUS FINANCIAL, INC.  
1600 VICEROY, SUITE 500  
DALLAS, TX 76235

FIRST SUBURBAN CORPORATION MORTGAGE BANKERS

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**FIRSTPLUS FINANCIAL, INC.**

all beneficial interest under that certain Mortgage, dated **October 02, 1997**, executed by  
**DONALD E. MEACHAM AND ROBIN MEACHAM, HUSBAND AND WIFE**

, Mortgagor,

and recorded in Liber(s) No **# 9708593D** on page(s) \_\_\_\_\_, in the Office of the  
County Recorder of **LAKE** County, State of **INDIANA**

Legal description of property:  
**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
"EXHIBIT A"**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

App No. **FSC-97-0102928**

Assignment Date: **Oct 13, 1997**

Prepared by:  
Corporation: **FIRST SUBURBAN CORPORATION MORTGAGE BANKERS**  
**4415 W. SPRING MOUNTAIN RD. # 205**  
**LAS VEGAS, NV 89102 (714) 427-0900**

Witness: **Patricia Carbutt**

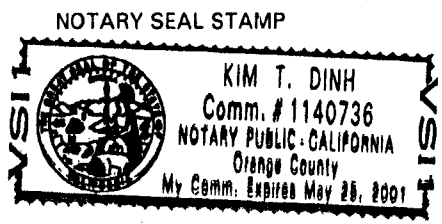
By: **David Stoll**  
Title: **Executive Vice President**

Witness: **Alan Meyer**

STATE OF **California**, COUNTY OF **Orange** ss:  
On **Oct 13, 1997** before me, **Kim T. Dinh** personally appeared **DAVID STOLL**

[ ] personally known to me -OR- **A** proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.  
X **Kim T. Dinh**  
Notary Public  
**Kim T. Dinh**



**EXHIBIT "A"**

**LOT SIXTEEN (16) IN BLOCK ONE (1) IN CORRECTED PLAT OF  
WRIGHT MANOR ADDITION TO GARY, AS PER PLAT THEREOF  
RECORDED IN PLAT BOOK 33, PAGE 62, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.**