

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

DISCHARGE OF MORTGAGE

244 (Novak)

The Secretary of Housing and Urban Development (HUD) of Washington, D. C. acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, canceled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

MORTGAGOR: STEVEN L. AND LORAINNE S. GRAHAM
FHA CASE NUMBER: 152-055380-256

MORTGAGEE: United States of America (by Secretary of Housing and Urban Development), the assignee of a mortgage executed by STEVEN L. AND LORAINNE S. GRAHAM in favor of LAKE MORTGAGE COMPANY dated FEBRUARY 4, 1983, in the amount of \$ 47,000.00 recorded FEBRUARY 10, 1983, as Instrument Number 696659, which was further assigned to the Secretary of Housing and Urban Development on JULY 27, 1992, and recorded AUGUST 6, 1992, as Instrument 92050280, all recording being in the Office of the Recorder of LAKE County, Indiana.

PROPERTY DESCRIPTION: LOT 67 IN PINE SCHOOL SUBDIVISION, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 104, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

In Witness whereof, the undersigned at the left has hereunto made his/her signature as agent of said Secretary and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by William K. Fattic
William K. Fattic
Director, Single Family Housing

Date: JUN 26 1997

Witnessed by DIANNA M. BARKER
Dianna M. Barker

(SEAL)

and Lisa Oberchain
Lisa Oberchain

STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, ROBERT SPRAGGINS, a Notary Public in and for said State, today, JUNE 26, 1997 appeared William K. Fattic who acknowledged execution of the foregoing document as an agent of said Secretary.

My commission expires 10/28/2000 Resides MARION County

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF THOMAS O'MALLEY AS ATTORNEY-ADVISER WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT PLEASE RETURN RECORDED DOCUMENT TO: HUD, ATTN: LEGAL DIVISION, 151 NORTH DELAWARE STREET, INDIANAPOLIS, IN 46204-2526

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97 DEC 15 8 10 58
MORRIS W. RABER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Harmon + Fourth
605 Barrister Bldg 155 E. Market St Indianapolis NOVAK #16229
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