## \* JAMERICAN STATES INSURANCE A part LINCOLN NATIONAL CORPORATION

## AMERICAN STATES INSURANCE COMPANY

INDIANAPOLIS, INDIANA 46204-1275

BOND #EX-995814

**COUNTY UNIFIED BOND** 

971

KNOW	
1	at GEORGE'S NORTHWEST GLASS, INC.
of	HAMMOND, INDIANA SIPrincipal
and AM	RICAN STATES INSURANCE COMPANY duly authorized to transact surety business in the State of Indiana, as
Surety,	re held and firmly bound unto ALL CITIES, TOWNS & MUNICIPALITIES IN LAKE, Indiana
	nal sum of FIVE THOUSAND AND NO/100 (\$5,000.00) DOLLARS, lawful money of the United States, for the of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns,
	d severally, firmly by these presents.

Signed, sealed and dated this <u>3RD</u> day of <u>DECEMBER</u>, 19 97 5. 9 5. Chapter 88 of IC17-2 requires the Principal to file this bond and guarantees the compliance with the ordinances and regulations of the County or a city or town within <u>LAKE</u> County

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That if the above bounder Principal shalls on and after the 3RD day of JANUARY 1998, indemnify said Obligee against all loss, costs, expenses or damage to it caused by said Principal's non-compliance with or breach of any laws, statules or ordinances, rules or regulations pertaining to such license or permit, then the above obligation shall be void otherwise to be and remain in full force and effect.

PROVIDED the term of the bond is continuous.

AND, PROVIDED, the Surety may cancel this bond at any time by giving thirty (30) days notice in writing mailed to the Obligee.

PROVIDED FURTHER, regardless of the number of years this bond shall continue or be continued in force and of the number of premiums that shall be payable or paid, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the amount of this bond.

PROVIDED FURTHER, regardless of the number of licenses held by the Principal within the County and the number of claims that may be filed against this bond either under a single license or more than a single license, the total of which may exceed the penalty of this bond, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the amount of this bond.

PROVIDED FURTHER, that this bond shall be not construed to provide indemnity as a result of the Principal's failure to perform the terms of a construction contract.

IN WITNESS WHEREOF, the parties hereto have set, their hands and seals the day and year above written.

Principal

AMERICAN STATES INSURÂNCE COMPANY

DOINGE E VPACE

Attorney-in-Fact

9-1045 (1-80) 13964

## THIS IS NOT A VALID POWER OF ATTORNEY IF THIS STATEMENT DOES NOT APPEAR IN RED INK AND IF THE RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — IS NOT PRESENT IN ITS ENTIRETY. WARNING

IMBURANCE

JINSURANCE

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## American States Insurance Company INDIANAPOLIS, INDIANA

M. CLIDE DROWN	OR BONNIE F. KRASKA	
Munster	and State of Indiana	
Munster true and lawful Attorney(s)-in-Fact, with full power and authority	y hereby conferred in its name, place and stead, to exec	ute, acknowledge and
eliver any and all bonds, recognizances, contracts of indemnity and	other conditional or obligatory undertakings, _provide	d however
that the penal sum of any one such i	nstrument executed hereunder sha	1 not exceed
FIVE HUNDRED THOUSAND AND NO/100 (\$5	00 000 00) DOLLARS	
or Assistant Vice-President) shall have power, by and with the cas the business of the Corporation may require and to authorecognizances, stipulations and undertakings, whether by we	of the said Attorney(s)-in-ract may do in the premises. This Powe 07 of the By-Laws of the American States Insurance Company grany Executive Vice-President, Senior Vice-President, Secon oncurrence with any other officer of the Corporation, to appoint orize any such person to execute, on behalf of the Corporaty of surety or otherwise."	r of Attorney is executed which reads as follows d Vice-President Attorneys-in-fact ion, any bonds,
IN WITHERS WHEREOF, American States Insurance Company	_	•
ssistant Vice-President and its corporate seal to be hereto affixed	this 6th day of June	
D. 19 <u>95</u>	AMERICAN STATES INSURANCE COMPANY	
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$O(I_{-})$	(6 . 147)	
Assistant Vice-President	By Second Vice-President	
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THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.

9-1459 (2-92)