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MORRIS W. CARTER

Mail Tax Bill To: 7725 Chestnut Hammond, Indiana 46324

## TRUSTEE'S DEED

THIS INDENTURE WITNESSETH that JULIA H. KEELER, as Successor Trustee of James Inch, under the James Inch Trust Dated May 25, 1994, of Lake County, in the State of Indiana does hereby grant, bargain, sell and convey to:

TIM KOPISCHKE AND JANET L. KOPISCHKE, Husband and Wife, as tenants by the entireties, of Lake County, State of Indiana for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, the receipt of which is hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, to wit:

Lot 26 and the South 10 feet of Lot 27 in Block 2 in Flossmoor Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 20, Page 31, in the Office of the Recorder of Lake County, Indiana

a/k/a 7045 Birch St., Hammond, Indiana 46324

Key No. 33-74-27

Unit # 26

This conveyance is made subject to the following:

1. The terms, covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;

 All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;

3. Real Estate taxes for the year 1997, payable in 1998 and subsequent years;

4. Roads and highways, streets and alleys;

5. Limitation by fences and/or other established boundary lines;

6. Easements, if any, for established ditches and/or drains.

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This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned.

IN WITNESS WHEREOF, the said JULIA H. KEELER, as Trustee, sets her hand and seal this 5 day of 0, 1997.

Julia H. KEELER
Trustee

STATE OF INDIANA

) ss:

COUNTY OF LAKE

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

Notary Public

My Commission Expires: 11/18/00 County of Residence: LAKE

This Instrument Prepared By:

JOHN F. HILBRICH #7513-45
HILBRICH, CUNNINGHAM & SCHWERD
2637 - 45th Street
Highland, IN 46322
Phone: (219) 924-2427