

97085844

97 DEC 15 AM 10:46

MORRIS W. CARTER
RECORDER

Recording requested by:

STATEWIDE LENDERS SERVICES, INC.

P.O. BOX 1418

LOS ALAMITOS, CA 90720-1418

And when recorded

TMS Mortgage Inc., DBA The Money Store

3464 El Camino Avenue, Suite 145

Sacramento, CA 95821

STATEWIDE LENDERS SERVICES, INC.

P.O. BOX 1418

LOS ALAMITOS, CA 90720-1418

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC. 100174**

officed at **3943 WEST OAKTON SKOKIE IL, 80078**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by

HOMEMAKERS REMODELING, INC. 100174

on real estate located in **LAKE**

County, State of **INDIANA**

and more particularly described as follows:

LOT 31 AND THE WEST 2 FEET OF LOT 30 IN BLOCK 9 OF OAKLAND ADDITION TO THE CITY OF HAMMOND, IN LAKE COUNTY, INDIANA.

A certain mortgage/deed of trust made by

ALAN J. GOGINS AND ROCHA L. GOGINS, HUSBAND AND WIFE

97085843

dated 8/11/97 in the amount of \$ **32,551.00** recorded in Book
Page **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 11 day of

August 1997

HOMEMAKERS REMODELING, INC. 100174

Name of Contractor

By: [Signature]

Steve Denic

PRESIDENT

Print Name

Title

STATE OF Illinois
COUNTY OF COOK

On 8/11/97, before me,
Notary Public, personally appeared

the undersigned
Steve Denic

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Exp: 8/4/98



Rev 07/24/97

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