

Chicago Title Insurance Company

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97085829

97 DEC 15 AM 10:33

MORRIS W. CARTER  
RECORDER

H 494670 CD

AFTER RECORDING MAIL TO:

Loan No. 257-500-00404

### ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS That **TECH CREDIT UNION**, organized and existing under the laws of **INDIANA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **UNITED COMPANIES LENDING CORPORATION**, organized and existing under the laws of **LOUISIANA**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **nineteenth** day of **November**, A.D. 1997, made by **WAYNE G. JOHNSTON AND WIFE, MARCELLE A. JOHNSTON** to and in favor of **TECH CREDIT UNION, A STATE CHARTERED CREDIT UNION**, securing the payment of one promissory note therein described for the sum of **Sixty Nine Thousand Three Hundred and no/100 Dollars (\$69,300.00)**, and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of **Indiana**, and described in said mortgage as follows, to-wit:

**SEE EXHIBIT "A"(LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.**

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of **Indiana**, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **97082100 \*** together with the said note therein described and the money due or to grow due thereon, with the interest: **\*recorded December 2, 1997**

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

14.6 D  
M  
C

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Edward J. Falgoust, Jr., its Vice President, and attested by Leslie Quick, its Vice President and its corporate seal to be hereunto affixed this 15<sup>th</sup> day of December, A.D. 1997.

WITNESS:

TECH CREDIT UNION

By: **UNITED COMPANIES LENDING CORPORATION**, as Agent and Attorney-in-Fact

Karen Gubancsik  
Closing Analyst  
Name and Title

Patricia L. Hard  
Closing Analyst  
Name and Title

By: Edward J. Falgoust, Jr.

Printed: EDWARD J. FALGOUST, JR.

Its: VICE PRESIDENT

ATTEST:

[Signature]  
Vice President  
Name and Title

Commonwealth/State of LOUISIANA  
County of EAST BATON ROUGE

The forgoing instrument was acknowledged before me this 15<sup>th</sup> day of December, 1997 by EDWARD J. FALGOUST, JR., VICE PRESIDENT, of **UNITED COMPANIES LENDING CORPORATION** in its capacity as agent and attorney in fact for **TECH CREDIT UNION, A STATE CHARTERED CREDIT UNION**, on behalf of the said corporation.

My commission expires: at death

[Signature]  
Notary Public

KIM CLEMENT  
Name and Title

THE NORTH 40 FEET OF LOT 7 AND THE SOUTH 5 FEET OF LOT 6, BLOCK 13,  
FORESTDALE, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 20, PAGE 16,  
IN LAKE COUNTY, INDIANA.