

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97085825

97 DEC 15 AM 10:32

Security Federal Bank, a FSB
Attn: Release Dept.
P.O. Box 657
St. John, IN 46373
Acct. # 221154

MORRIS W. CARTER
REC'D

H494460
ARA

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
ORVEL THOMPSON, CAROL ANN THOMPSON HUSBAND AND WIFE

_____ to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated NOVEMBER 23, 1994 for \$ 50,000.00 and recorded in Mortgage
Record No. _____, Page No. _____, Document No. 94081625 of the records of LAKE County, in
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date OCTOBER 22, 1997

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA

BY: Catherine M. Mertens
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA; who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date December 6, 1997

Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, Asst. VICE PRESIDENT

SEE ATTACHED

12:50
M

LEGAL DESCRIPTION

Parcel 1: A part of the Southeast Quarter of the Southwest Quarter of Section 36, Township 35 North, Range 10 West of the Second Principal Meridian, Lake County, Indiana, more particularly described as follows: Commencing at a point on the South line of said Southeast Quarter of the Southwest Quarter of said Section 36, which point is 1019.13 feet West of the Southeast corner of said Southeast Quarter of the Southwest Quarter of said Section 36; thence North at right angles to said South line a distance of 185 feet to the point of beginning; thence continuing Northerly on said line 50 feet; thence East at right angles 130 feet; thence South at right angles 50 feet; thence West at right angles 130 feet to the place of beginning.

Parcel 2: A part of the Southeast Quarter of the Southwest Quarter of Section 36, Township 35 North, Range 10 West of the 2nd P.M., in Lake County, Indiana, more particularly described as follows: Beginning at a point on the South line of said Southeast Quarter of the Southwest Quarter of said Section 36, which point is 949.13 feet West of the Southeast corner of said Southeast Quarter of the Southwest Quarter of Section 36; thence North at right angles to said South line a distance of 185 feet; thence East at right angles 60 feet; thence South at right angles 185 feet; thence West at right angles 60 feet to the place of beginning, in Lake County, Indiana, excepting therefrom the South 30 feet.