

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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97 DEC 15 AM 10:31

MORRIS W. CARTER
RECORDER

C491599
AKA

SATISFACTION OF MORTGAGE

Loan No: 16444

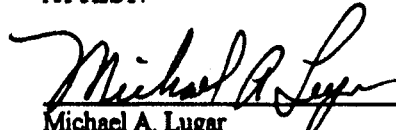
THIS CERTIFIES, that a certain mortgage executed by **Brian C. Johnson**, to **BANK CALUMET, National Association**, Hammond, Indiana, dated the 12th day of **March, 1997** in the amount of **\$140,000.00**, and recorded as Document **97016238**, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 15 in Schererville Trace, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book **77**, Page 36, and amended by a Plat of Correction recorded in Plat book **80**, Page 43, in the Office of the Recorder of Lake County, Indiana, a/k/a 5041-5043 92nd Avenue, Crown Point, Indiana 46307

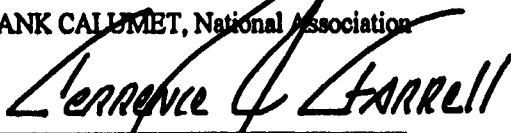
IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this **31st** day of **October, 1997**.

ATTEST:

BANK CALUMET, National Association



Michael A. Lugar
Vice President
Mortgage Loan Department

By: 

Terrence J. Farrell
Senior Vice President
Mortgage Loan Department

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **31st** day of **October, 1997**, personally appeared **Terrence J. Farrell, Senior Vice President**, and **Michael A. Lugar, Vice President**, of **BANK CALUMET, National Association**, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by: **Terrence J. Farrell**
Senior Vice President
Mortgage Loan Department



Joan C. Bukowski Notary Public
Lake County

Please return to: **Bank Calumet**
1806 Robin Hood Blvd.
Schererville, IN 46375
Attention: Wanda

10:00
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