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CHICAGO TITLE
LAKE COUNTY
FILED FOR RECORD

RELEASE OF MORTGAGE

97 DEC 15 AM 8 29
MORRIS W. CARTER
RECORDER

97085795
R-66778 - 40528

For a valuable consideration, it is hereby certified that a certain mortgage executed by

Howard H.Young, Jr.

, on the 24th

day of MARCH 19 92, securing the principal sum of Two Thousand Nine

Hundred Thirteen and forty cents Dollars ($ 2,913.40)

which mortgage was duly recorded as Document Number 92020013 or in Mortgage Record

at pages in the office of the Recorder of LAKE

County, Indiana, on 2nd day of APRIL, 19 92, ~~and subsequently assigned on the~~

~~day of , 19 to the~~

~~, said assignment being duly recorded as Document~~

~~Number or in Mortgage and Assignment Record at page~~

~~in the Office of the Recorder of County, State of Indiana on the~~

~~, 19~~, is hereby Released and Satisfied.

Dated this 1st day of AUGUST, 1997.

Urban Enterprise Association of
Hammond, INDIANA, INC.

J. Timothy Roper, President

Eileen Burch

Eileen Burch, Secretary

STIC Has made an accommodation recording of
the instrument. We Have not made an examination
of the instrument or the land affected.

STATE OF , COUNTY OF SS:

Before me, the undersigned, a Notary Public in and for said County and State this day of

, 19 . personally appeared

and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires:

NOTARY PUBLIC

Resident of LAKE *County.*

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

J. Timothy Roper, President and Eileen Burch, Secretary known

to me to be such Officers of Urban Enterprise Association of Hammond, Indiana, INC and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 1st day of August, 1997.

My commission expires: January 21, 1998

Judith L. Samson

Judith L. Samson NOTARY PUBLIC

Resident of Lake *County.*

This instrument was prepared by Charles Meyers, 53 Muenich Ct., Hamd, Attorney At Law

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11:00
CT