

DEC-05-1997 10:01

CHICAGO TITLE

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

P.02/04

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MORRIS W. CARTER  
F.C. # 111

**Chicago Title Insurance Company**

@ 494 8920

NOTICE: USE OF THIS FORM CONSTITUTES THE PRACTICE OF LAW AND IS LIMITED TO LICENSED ATTORNEYS

**LIMITED POWER OF ATTORNEY  
(REAL ESTATE)**

I/We, RICHARD BROWN County, State ILLINOIS  
of ILLINOIS, being at least 18 years of age and mentally competent, do hereby designate ALMA DENNIE  
of LAKE County, State of Indiana, as my true and lawful attorney-in-fact.

**I. POWERS AND PURPOSES**

The above named attorney-in-fact shall have authority with respect to real property transactions pursuant to Ind. Code §30-5-5-2, pertaining to the transaction real estate described below, situated in LAKE County, State of Indiana:

LOTS 34 AND 35, BLOCK 7, SCHUG PARK SOUTH BROADWAY ADDITION TO GARY, AS SHOWN IN PLAT BOOK 8, PAGE 9, IN LAKE COUNTY, INDIANA

Key 25-47-26-34

~~FILED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.~~

**FILED**

~~DEC 12 1997~~

DEC 12 1997

~~SAM ORLICH  
AUDITOR LAKE COUNTY~~

SAM ORLICH  
AUDITOR LAKE COUNTY

the address of such real estate is commonly known as 3653 MARYLAND STREET, GARY, IN 46409 (the "Real Estate") and shall be construed so as to effectuate this purpose. This authority shall include, by way of illustration and not limitation, the power:

To make, draw and indorse promissory notes, checks or bills of exchange pertaining to the Real Estate and to waive demand, presentment, protest, notice of protest, and notice of non-payment of all such instruments;

To make and execute any and all contracts pertaining to the Real Estate;

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Chicago Title Insurance Company

DEC-05-1997 10:02

CHICAGO TITLE

P.03/04

To receive and to demand all sums of money, debts, dues, accounts, bequests, interest and demands pertaining to the Real Estate which are now or shall hereafter become due or payable to us and to compromise, settle or discharge the same;

To bargain for, contract concerning, buy, sell, encumber and in anyway and manner, deal with personal property located upon or pertaining to the Real Estate; and,

To execute any and all documentation necessary to effectuate the transactions described above, including, but not limited to, closing statements, instruments of conveyance and supporting documentation, certifications, acknowledgements, and like instruments.

II. EFFECTIVE DATE AND TERMINATION

A. This power of attorney shall be effective: (select appropriate provision)

as of the date it is signed

as of the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

upon the determination that I am disabled or incapacitated, or no longer capable of managing my affairs prudently. My disability or incapacity, for this purpose, may be established by the certificate of a qualified physician stating that I am unable to manage my affairs.

B. My disability or incompetence (select appropriate provision); ~~(which)~~ (shall not) affect or terminate this Power of Attorney.

C. This power of attorney shall terminate: (select appropriate provision)

upon my incapacity.

upon the 31st day of DECEMBER, 19 97.

upon the execution and recordation with the Recorder's Office of the County where the Real Estate is located a written revocation hereof.

III. RATIFICATION AND INDEMNIFICATION

I/We hereby ratify and confirm all that my attorney-in-fact shall do by virtue hereof. Further, I/We agree to indemnify and hold harmless any person who, in good faith, acts under this Power of Attorney or transacts business with my attorney-in-fact in reliance upon this Power, without actual knowledge of its revocation.

DEC-05-1997 10:02

CHICAGO TITLE

P.04/04

IN WITNESS WHEREOF, I/We have hereunto set my/our hand(s) and seal(s) this 5<sup>th</sup> day of December, 1997

Richard Brown

Printed: RICHARD BROWN

Printed: \_\_\_\_\_

STATE OF ~~INDIANA~~ <sup>ILL</sup> )  
 ) SS:  
COUNTY OF COOK )

Before me, a Notary Public in and for said County and State, personally appeared Richard Brown  
and \_\_\_\_\_ who acknowledged the execution of the foregoing Power of Attorney, and  
who, having been duly sworn, stated that any representations therein contained are true.

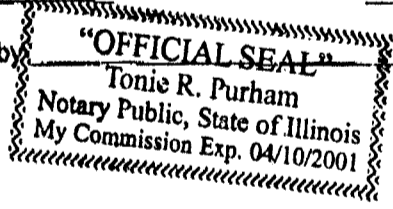
WITNESS my hand and Notarial seal, this 5<sup>th</sup> day of Dec, 1997

Printed: Tonie Purham Notary Public

My Commission Expires:  
4-10-2001

My County of Residence:  
COOK

This instrument was prepared by \_\_\_\_\_, attorney at law.



Richard Brown