## No. 804 Nevember 1994

## WARRANTY DEED

Statutory (Illinois) (Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or

fitness for a particular purpose.

C.M.S. DEVELOPERS, INC.

a corporation created and existing under and by virtue of the laws of the ILLINOIS and duly authorized to transact State of . business in the State of \_\_\_\_\_\_\_INDIANA \_\_\_, for and in consideration TEN DOLLARS AND NO CENTS ( 10.00) of the sum of \_\_\_ and other good and valuable considerations

and pursuant to authority given by the Board of DIRFCIORS of said corposation. CONVEYS and WARRANTS to Zimmerman

ECON AND JEANNE ZIMMERMAN husband and wife 537 EVERGREE/LANE MUNSTER, IN 46321

(Name and Address of Grantee) the following described Real Estate situated in the County of LAKE

STATE OF INDIANA \_ MYSERSYSKYPHASES, to wit:

LOT 62, MEADOWS OF ST. GEORGE SUBDIVISION UNIT TWO, AN ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 92, PAGE 43, IN LAKE COUNTY, INDIANA.

THIS DOCUMENT IS BEING RE-RECORDED TO SHOW THE MARITAL STATUS

JULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

Above Space for Recorder's

97085776

OCT 22 1997

Permanent Real Estate Index Number(s): \_ Address(es) of Real Estate: 1738 THISTLE SAM ORLICH SUBJECT TO: covenants, conditions, and restrictions AUDITOR LAKE COUM ; and to General Taxes Document No.(s) DEC 12 1997 \_\_\_\_\_ and subsequent years. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ President attention att Secretary, this 14TH day of OCTOBER . 19 97

Impress Corporate Seal

/ PEPPER TREE HOMES

000847

STATE OF INDIA LAKE COUNT

DEC 15 AH 10

→MORRIS W. CAR RECONDER

GEORGE E. COLE®

ECON & JEANNE ZIMPERMAN	2718 45TH AVE., HIGHLAND, IN TO	C.M.S. DEVELOPERS, INC.	WARRANTY DEED Corporation to Individual

State of Illinois	s, County of _ said, DO HER	EBY CERTIFY that	CLYDE D.	ss. I Sana	, the undersigned, a Notary	Public in and for personal	
		President of the					
3 OFFICIA	al Seal Eli reyes	the the persons who		C	SANA  ry of said corporation, and the foregoing instrument,		
MY COMMISSIO IMPI	N EXPIRES:04/1  RESS AL SEAL	7000 son and severally secretary, they signed corporation to be affi	ed and delivered ( ked thereto, pursuan is their free and vo	the said it to aut luntary	President Instrument and caused hority given by the Board of act, and as the free and vertical forth.	the corporate s  OFFICION	eal of said
		icial seal, this			- day of OCTOBER Wacelige NOTARY PI	es os	19 97
This instrumen	t was prepared	by C.M.S. DEVE	LOPERS, INC.		45TH AVE HTCHLAND	, IN	
MAIL TO:	<u> </u>	(Name)			ND SUBSEQUENT TAX B ECON & JEANNE ZIMM		
		(Address)			(Nai 537 EVERGREEN LANE (Addi	· 	
	DECORPER	(City, State and Zip)			MUNSTER, IN 46321		
OR	RECORDER	'S OFFICE BOX NO.			(City, State	and Zip)	