

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

HAMMOND ENTERPRISE DEVELOPMENT CORPORATION

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 15 AND THE SOUTH 1/2 OF LOT 16, BLOCK 2, STEENBERG'S ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 9, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 26-36-0156-0013
Property Address: 4746 COLUMBIA AVENUE
HAMMOND, IN 46327

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 7th day of October, 1997 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:
Dawn Dupree
Dawn Dupree
Doris Lawrence
Doris Lawrence

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

BY: Joyce C. Johnson (SEAL)
Joyce C. Johnson, Chief, Real Estate Owned Branch
FHA Field Office, Indianapolis, Indiana

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97 DEC 15 10:12
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MORRIS
RECORDER
CLERK

STATE OF INDIANA : ss
COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on October 7, 1997, personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of October 7, 1997, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Robert Spraggins
Notary Public Robert Spraggins

My Commission Expires: 10/28/2000 Resident of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee: Hammond Enterprise Dev Corp Send Subsequent Tax Bills to: same.
P.O. Box 4055
Hammond IN 46321

H-7278

151-358245-

FILED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER.

DEC 11 1997

SAM ORLICH
AUDITOR LAKE COUNTY

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