

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

MERCANTILE NATIONAL BANK TRUST #6228

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE NORTH 8 FEET OF LOT 34, ALL OF LOT 35 AND THE SOUTH 18 FEET OF LOT 36, STATE PARK ADDITION TO GARY AS SHOWN IN PLAT BOOK 12, PAGE 9, LAKE COUNTY, INDIANA.

TAX #: 25-47-0123-0035
Property Address: 3970 MARTIN LUTHER KING DRIVE
GARY, IN 46409

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record, and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 22nd day of October, 1997 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:
Wayne Brewster
Wayne Brewster
Glenda White
Glenda White

Secretary of Housing and Urban Development
By: Federal Housing Commissioner
BY: Joyce C. Johnson
Joyce C. Johnson, Chief, Real Estate Owned Branch
FHA Field Office, Indianapolis, Indiana

91 DEC 15 AM 10:12
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MORRIS QUATER
(SEAL)

STATE OF INDIANA : ss
COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on October 22, 1997, personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of October 22, 1997, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.
Witness my hand and official seal the day and year above written.

JULY ENTERED FOR TAXATION SUBJECT
NOTARIAL ACCEPTANCE FOR TRANSFER
Robert Spraggins
Notary Public Robert Spraggins

My Commission Expires: 10/28/2000 DEC 14 1997 of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee: SAM ORLICH
AUDITOR LAKE COUNTY
Send Subsequent Tax Bills to:
M.A.B. Just 6228 M.A.B. Just 6228
PO Box 1938 PO Box 1938
Gary In. 46409 Gary In. 46409

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