

Prepared By:

JOHN LAIL  
151 JOLIET  
DYER, INDIANA 46311

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC 15 AM 9:57

MORRIS W. CARTER  
RECORDER

97085718

and When Recorded Mail To

FIRST UNITED MORTGAGE CORP.  
151 JOLIET  
DYER  
INDIANA 46311

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SECURITY FEDERAL BANK a F.S.B.

9321 WICKER AVENUE  
ST. JOHN, INDIANA 46373

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 9, 1997**  
executed by **ROQUE A. BARBARO, A SINGLE MAN**

to **FIRST UNITED MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **151 JOLIET**  
**DYER, INDIANA 46311**

and recorded in Book/Volume No.

No. **97085718** LAKE

hereinafter as follows:

, page(s)  
County Records, State of **INDIANA**, as Document  
(See Reverse for Legal Description) described

Commonly known as **1140-42 WOOD STREET, GRIFFITH, INDIANA 46319**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA  
COUNTY OF

FIRST UNITED MORTGAGE CORP.

On DECEMBER 9, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared **John E. Lail**

By: *John E. Lail*  
Its: **JOHN E. LAIL**  
**PRESIDENT**

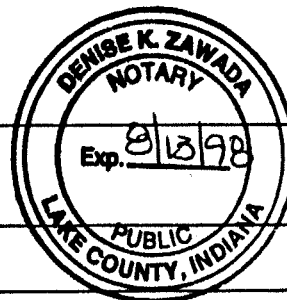
known to me to be the \_\_\_\_\_  
and **President**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Denise K. Zawada*  
**Denise K. Zawada**  
**LAKE** County,

By:  
Its:

Witness:



My Commission Expires **8/13/98**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*Handwritten initials and date: D.D.D. 1/1*

**RIDER - LEGAL DESCRIPTION**

LOT 100 IN ELMWOOD MANOR SECOND ADDITION, TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.