STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

JAMES, Geroge D. & JONES, Jewell; HF#611C

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Ames Capital Corporation

of Los Angeles County, in the State California, in consideration of the sum of $13,500.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 6th day of August 1997, in Cause No. 45D03 9702 CP 00389 wherein Amaes Capital Corporation

was Plaintiff, and George D. James and Jewell Jones, et. al.

~~was~~/were Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOTS 85 AND 86, BLOCK 4, LINCOLN PARK ADDITION TO GARY, LAKE COUNTY, INDIANA.
Commonly known as: 2548 Pierce Street, Gary, IN 46407.

SEND TAX STATEMENTS TO GRANTEE AT:

% Advanta Mortgage Corp.
16875 West Bernardo Drive
San Diego, CA 92127

ONLY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER.

DEC 11 1997

SAM ORLICH
AUDITOR LAKE COUNTY

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7th day of November, 1997.

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

John Buncich

On the 7th day of November, 1997, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
Signature: Mary G. Torres
Printed: MARY A TORRES Notary Public, a
resident of NOTARY PUBLIC STATE OF INDIANA County, Indiana
My Commission Expires: LAKE COUNTY, 1999.
MY COMMISSION EXP. APR. 5,1999

This instrument prepared by David L. Foutty, Attorney at Law.

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N'tal Atty title 230 E. Ohio St. Ste 801 Indpls 46204