

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 15 AM 9:36

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MORRIS W. CARTER
SHERIFF'S DEED

BALDAUF, James R.; HF#784C

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Ames Capital Corporation

of Los Angeles County, in the State California, in consideration of the sum of \$ 52,801.72 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 8th day of August 1997, in Cause No. 45D03 9705 CP 01341 wherein Ames Capital Corporation

was Plaintiff, and James R. Baldauf, et. al.

~~were~~ were Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 58 IN VIKING SCHOOL SECOND SUBDIVISION, AS SHOWN IN PLAT BOOK 35, PAGE 70, LAKE COUNTY, INDIANA.
Commonly known as: 1559 East 33rd Place, Hobart, IN 46342.

SEND TAX STATEMENTS TO GRANTEE AT:

% Advanta Mortgage Corp.
16875 West Bernardo Drive
San Diego, CA 92127

FILED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER.

DEC 11 1997

SAM ORLICH
AUDITOR LAKE COUNTY

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7th day of November, 1997.

STATE OF INDIANA) SHERIFF OF LAKE COUNTY INDIANA

COUNTY OF LAKE)

SS:

[Signature]
John Buncich

On the 7th day of November, 1997, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Mary A. Torres

Printed: MARY A. TORRES Notary Public, a resident of LAKE COUNTY NOTARY PUBLIC STATE OF INDIANA County, Indiana My Commission Expires: APR. 3, 1999, 1999.
MY COMMISSION EXP. APR. 3, 1999

This instrument prepared by David L. Foutty, Attorney at Law.

000752

Notal title 230 E Ohio street Dept 46204 E

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SE
#8043