

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97085653

97 DEC 15 AM 9:33

MORRIS W. CARTER  
RECORDER

WARRANTY DEED

~~JOINT TENANCY~~  
~~JOINT TENANCY~~  
~~JOINT TENANCY~~

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Above Space for Recorder's use only

THE GRANTOR(S) MARION B. JORDAN AND BETTY B. TURPIN, of 8540 Arnold Palmer Drive of the City of Tucson County of Tucson State of Arizona for and in consideration of Ten DOLLARS, and other good and valuable considerations in hand paid,

CONVEY(S) and WARRANTS(S) to MARION B. JORDAN, of 8540 Arnold Palmer Dr., Tucson, AZ 85472

(Names and Address of Grantees)

~~not in Common, but in JOINT TENANCY~~ the following described ~~land~~ <sup>ENTERED FOR REVISION</sup> the County of Lake in the State of ~~Illinois~~ <sup>Indiana</sup> to wit: <sup>FINAL ACCEPTANCE FOR TRANSFER.</sup>

DEC 11 1997

See attached

SAM ORLICH  
AUDITOR LAKE COUNTY

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises ~~not in common, but in joint tenancy forever~~

Permanent Real Estate Index Number(s): Key No. 1-7-9 (Tax Unit No. 10)  
Address(es) of Real Estate: 11000 Belshaw Rd., Lowell, IN 46356

DATED this: 3rd day of December 1997

Please print or type name(s) below signature(s)  
MARION B. JORDAN (SEAL) Betty B. Turpin (SEAL)  
Betty B. Turpin (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARION B. JORDAN AND BETTY B. TURPIN

IMPRESS  
"OFFICIAL SEAL"  
DIANNE SMITH  
Notary Public, State of Illinois  
My Commission Expires 08/18/01

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

000735

1400  
+ 3617

Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE  
LEGAL FORMS

Given under my hand and official seal, this 3rd day of December 1997

COMMERCIAL SEAL  
Commission Expires \_\_\_\_\_  
DIANA L. SMITH  
Notary Public, State of Illinois  
This instrument was prepared by \_\_\_\_\_

Diane J. Amel  
NOTARY PUBLIC

MICHAEL SMITH 1051 Perimeter Dr. #1125, Schaumburg, Ill. 60173  
(Name and Address)

MAIL TO: { Michael R. Smith  
(Name)  
1051 Perimeter Dr #1125  
(Address)  
Schaumburg Ill. 60173  
(City, State and Zip) }

SEND SUBSEQUENT TAX BILLS TO:  
MARION B Jordan  
(Name)  
8540 Arnold Palmer Dr.  
(Address)  
TUCSON, AZ 85472  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. →

**Legal Description:**

THE NORTH ONE-HALF OF THE SOUTH 40 ACRES OF THE NORTH 50 ACRES OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 32 NORTH, RANGE 9 WEST OF THE 2ND P. M., LAKE COUNTY, INDIANA, EXCEPT A STRIP OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 32 NORTH, RANGE 9 WEST OF THE 2ND P. M., LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 4; THENCE SOUTH ON AND ALONG THE EAST LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 164.77 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION. SAID POINT ALSO BEING THE INTERSECTION OF THE SOUTH LINE OF THE NORTH TEN ACRES OF THE NORTHWEST QUARTER OF SAID SECTION 4 WITH THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE WEST ON AND ALONG SAID SOUTH LINE OF THE NORTH TEN ACRES OF THE NORTHWEST QUARTER OF SECTION 4, A DISTANCE OF 2,643.91 FEET, MORE OR LESS, TO A POINT ON THE EAST RIGHT OF WAY LINE OF U. S. HIGHWAY 41; THENCE SOUTH ON AND ALONG THE EAST LINE OF SAID U. S. HIGHWAY 41, A DISTANCE OF FIFTEEN FEET TO A POINT; THENCE EAST A DISTANCE OF 2,643.91 FEET, MORE OR LESS TO A POINT OF INTERSECTION WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF SECTION 4, SAID POINT ALSO BEING NINE FEET SOUTH OF THE TRUE POINT OF BEGINNING; THENCE NORTH ON AND ALONG SAID EAST LINE OF THE NORTHWEST QUARTER OF SECTION 4, A DISTANCE OF NINE FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION.