97046899

STATE OF INDIANA LAKE COUNTY FILED TOR RECORD

97 JUL 2! AH 8: 47

MOLING W. CARTER RECORDER

LOAN #:

15063780

POOL #: RBMG LOAN #:

445071 404803

STATE OF INDIANA

COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey and assign

its successors and assigns, that certain

unto HomeSide Lending, Inc.

mortgage originated by Contour Mortgage Group, Inc.

executed by

JAMES J. HOPPE AND JENNIFER A. O'CONNELL, AS JOINTE TENANTS

dated 12/20/96

and recorded in the Office of the County Recorder of

LAKE BOOK/

PAGE/

recorded on 12/23/96

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. Legal Description:

County, Indiana in Document No.

LOT 14 IN LUTES ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 27 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by D. Chris Johnson

its

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Resource Bancshares Mortgage Group, Inc.

Dorothy Knight

authorized.

MENT BEING RE-RECORDED TO CORRECT

its Assistant Secretary

both of whom are thereumo

Dorothy Knight **Assistant Secretary**

Assistant Vice President

D. Chris Johnson

STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

D. Chris Johnson

whose name as Assistant Vice President

Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the July 01, 1997

Maryetta L. Johnson

My Commission Expires: 02/24/2002

Prepared by & return to: I WOOSTER Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Suite 150 Columbia SC 29223-0000 1(800)933-2890 EXT. 4243 07/01/97 HOM5 1/98B 07/97



610983