

WHEN RECORDED MAIL TO

FIRSTPLUS FINANCIAL, INC.
1600 Viceroy Dr
Dallas, TX 75235-2306

97085577

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 DEC 12 PM 1:55
MORRIS W. CARTER

Loan No.: 32095

FILED First American Equity Loan Services, Inc.
Certification Number
927469

[Space Above This Line For Recorder's Use]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTPLUS FINANCIAL, INC.
1600 Viceroy Drive, Dallas, TX 75235-2306

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 28, 1997
executed by EDWARD KENNETH FIETZ JR. AND CHARLENE FIETZ

to National Equity Corp.
a corporation organized under the laws of the State of California
business is 2300 Main St., Section B, Irvine, CA 92614

and whose principal place of

and recorded as Document No. 97085574, by the Lake County Recorder of Deeds, State
of Indiana described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

This document prepared by:
National Equity Corp.
2300 Main Street Section B
Irvine, CA 92614

Stef Maddalena
Stef Maddalena

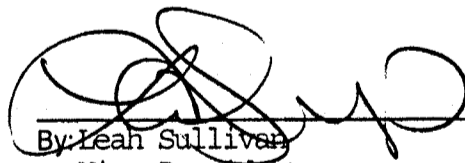
Commonly known as: 6520 ARIZONA AVENUE, Hammond, IN 46323

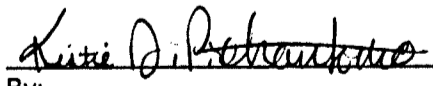
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

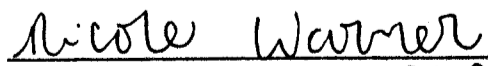
STATE OF CALIFORNIA
COUNTY OF ORANGE

National Equity Corp.

On 12/4/97 before me, the undersigned, a
Notary Public in and for said County and State, personally
appeared Leah Sullivan
known to me to be Vice President
and Nicole Warner
known to me to be asst. und. wrt.
of the corporation herein which executed the within
instrument, and that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that he
acknowledges said instrument to be the free act and deed of
said corporation.


By: Leah Sullivan
Vice President


By:


Witness: Nicole Warner

Notary Public 

My commission expires:

LISA BURRIS
Commission # 1121920
Notary Public - California
Orange County
My Comm. Expires Jan 16, 2001

(THIS AREA FOR NOTARY SEAL)

LOT 3 AND THE SOUTH 12 1/2 FEET OF LOT 2, C.S. OGDEN'S 2ND
ADDITION TO HAMMOND, IN THE CITY OF HAMMOND, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 17 PAGE 3, IN THE OFFICE OF
THE RECORDER OF LAKE COUNTY, INDIANA.

Permanent Parcel Number: 26-35-0199-0003
Edward K. Fietz and Charlene Fietz (Husband & Wife)
6520 Arizona Avenue, Hammond IN 46323
Order Number : 927469