

STATE OF INDIANA  
LAKE COUNTY  
FILE ASSIGNMENT OF MORTGAGE

97070346

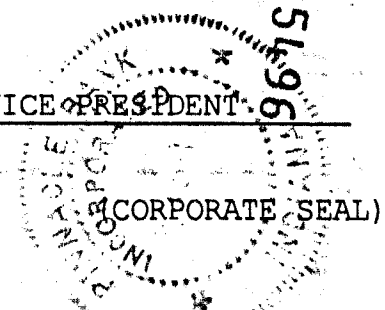
97 OCT 16 AM 11:56

FOR VALUE RECEIVED, Pinnacle Bank ("Assignor"), 8400 Louisiana St, Merrillville, IN 46410, County of Lake, does this day, through its duly appointed and authorized officer, transfer, sell, assign, convey and set over to TRUSTCORP MORTGAGE COMPANY ("ASSIGNEE"), located at 100 NORTH MICHIGAN ST, STE 800, SOUTH BEND IN 46624 to Assignee's successors, representative, assigns, all of Assignor's rights, title, and interest in and to a certain mortgage dated 09/08/97, from TIMOTHY J BONNER AND RENEE C BONNER to PINNACLE BANK recorded with the Office of the Recorder for LAKE County, on 9-12-97 in Mortgage Record 97061192 page \_\_\_\_\_, given to secure an indebtedness in the original principal sum of \$100,940.00 together with the Promissory Note secured thereby.

IN WITNESS THEREOF, Assignor has caused this assignment to be executed by its proper officer and its corporate seal affixed this 10TH day of OCTOBER, 19 97.

By: Milos Torbica  
MILOS TORBICA

Its: VICE PRESIDENT



STATE OF INDIANA)  
COUNTY OF LAKE)

I, a Notary Public, do certify that on this 10TH day of OCTOBER Nineteen Hundred and 97 before me came MILOS TORBICA, known, who, being by me duly sworn, did depose and say that he resides in LAKE COUNTY, INDIANA, that he is the VICE PRESIDENT of Pinnacle Bank, the Corporation described in, and which executed, the foregoing instrument, that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation; that he signed his name thereto by like order, and that this writing is the act and deed of said Corporation.

Given under my hand and official seal this 10TH day of OCTOBER 1997.

NOTARY PUBLIC: Amy L Ross  
AMY L ROSS

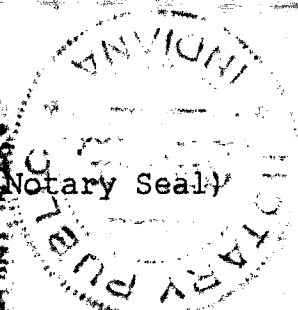
COUNTY OF RESIDENCE: LAPORTE

COMMISSION EXPIRES: 09/14/01

This assignment was prepared by AMY L ROSS, whose address is 8400 LOUISIANA ST, MERRILLVILLE IN 46410.

\*THIS DOCUMENT IS BEING RERECORDED TO FOLLOW RERECORDED MORTGAGE\*\*\*\*\*

63331  
LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CHICAGO, ILLINOIS 60604



Handwritten notes: 200, #14, SW, and other illegible scribbles.