

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC 12 AM 11:36

MORRIS W. CARTER  
RECORDER

63327

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

97085493

**SATISFACTION OF MORTGAGE**

Loan No: 16719

THIS CERTIFIES, that a certain mortgage executed by **Steve Modglin, individually**, to BANK CALUMET, National Association, Hammond, Indiana, dated the **10th day of October, 1997** in the amount of **\$63,000.00**, and recorded as Document **97070333**, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 19, Block 1, Trotman's 1st Subdivision to Hobart, as shown in Plat Book 23, Page 50, Lake County, Indiana.  
a/k/a 1406 East 34th Place, Hobart, Indiana 46342

IN WITNESS WHEREOF, the said BANK CALUMET, National Association has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this **30th day of October, 1997**.

ATTEST:

BANK CALUMET, National Association

Michael A. Lugar  
Michael A. Lugar  
Vice President  
Mortgage Loan Department

By:

Terrence J. Farrell  
Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **30th day of October, 1997**, personally appeared **Terrence J. Farrell, Senior Vice President**, and **Michael A. Lugar, Vice President**, of BANK CALUMET, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by: Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department

Joan C. Bukowski  
Joan C. Bukowski Notary Public  
Lake County

Please return to: Bank Calumet  
1806 Robin Hood Blvd.  
Schererville, IN 46375  
Attention: Wanda

2000  
ly  
su