ULY ENTERED FOR TAXATION SUBJECTIVAL ACCEPTANCE FOR TRANSFER.

DEC 091997

SAM ORLICH

AUDITOR LAKE COLIA!

97085461

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC 12 AM 10: 43

MORRIS VA CARTER

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

UNIT 26

MAILTAX BILLS TO: GRANTEE 7050 ALABAMA HAMMOND, IN. 46323 TAX KEY NO: 37-166-24

QUIT-CLAIM DEED

This indenture witnesseth that

SANDY A. LABASH

of

LAKE

County in the State of

INDIANA

Releases and quit claims to

SCOTT A. LABASH

COMMUNITY TITLE COMPANY FILE NO & 14311

of LAKE

AKE County in the State of INDIANA

for and in consideration of VALUABLE CONSIDERATIONS

the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

LAKE

County

THE EAST 145 FEET OF THE NORTH 65 FEET OF THE SOUTH 85 FEET OF THE EAST 290 FEET OF THE WEST 330 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS 7050 ALABAMA, HAMMOND, INDIANA 46323

UNIT 26 KEY NO. 37-166-24

THIS DEED IS EXECUTED PURSUANT TO ORDER OF THE LAKE SUPERIOR COURT AT HAMMOND, INAIANA, IN CAUSE NO.45D05-9307-DR-970, RENDERED APRIL 20, 1994.

GRANTOR CERTIFIES THAT THIS IS AN EXEMPT TRANSACTION AND NO SALES DISCLOSURE STATEMENT IS REQUIRED: REASON 3.

•			NOVEMBED 07
State of Indiana,	LAKE.	County, ss:	Dated this 6th Day of NOVEMBER 19 97
Before me, the undersigned, a Notary Public in and for said County and State, this 6th day of NOVEMBER 1997 personally appeared:			Sandy 9. La Bosh Seal
			SANDY A. LABASH
SANDY A. LA	BASH		Seal
			. Seal
			Seal
And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 8-3-2000			Seal
ĵ. Ĝ Da	miel W. Slu	Ser Notary Public	Seal
	Lake		000539
m 11 . /		Country	

Resident of \_\_\_\_\_\_ Count

Attorney at Law 3194

This instrument prepared by PATRICK MCMANAMA,