

When Recorded Mail To:

Pinnacle Bank
Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 12 AM 10:43

MORRIS W. CARTER
RECORDER

97085460

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to,
COUNTRYWIDE HOME LOANS INC. 155 NORTH LAKE AVE.

Pinnacle Bank's entire right, title and interest in and to that certain Real Estate Mortgage dated, November 26, 1997 executed by :

ADOLPHUS A. ANEKWE, MARRIED ADULTS
to Pinnacle Bank and recorded in Book Number Mtg- 97085459 at page(s) , _____
as Document Number _____ in the office of the Recorder for County, LAKE
State of, IN _____ and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for LAKE _____ County, State of IN _____

described as follows:

LOT 43 IN BRIAR RIDGE COUNTRY CLUB ADD. UNIT ONE, A PLANNED UNIT DEVELOPMENT, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED AUGUST 20, 1981 IN PLAT BOOK 53 PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as 506 WILDERNESS COURT, SCHERERVILLE, IN 46375

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank, that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by proper resolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA
VICE PRESIDENT

In Witness Where of, The said _____
of Pinnacle Bank have hereunto set their hands and seals, this _____ 26th day of
November 19 97

COMMUNITY TITLE COMPANY
FILE NO 14309

Milos Torbica

MILOS TORBICA
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

MILOS TORBICA
VICE PRESIDENT

Before me, the undersigned, a Notary Public in and for said County, _____
26th day of November 1997, came _____
of Pinnacle Bank, and knowledged the execution of the foregoing instrument.

My Commission Expires:

11-22-2001

Witness my hand and official Seal

Olivia J. Walker

County of Residence: ~~Lake~~ Porter

This Instrument was Prepared by: Kathy Cornelius

10
3194