STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97085443

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MORRIS W. CARTER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 24, 1987, made by J DE JESUS SALAZAR AND JOSEFINA SALAZAR, HIS WIFE to the order of MARGARETTEN & COMPANY, INC., the principal sum of \$25,497.00 and recorded on File 951738 in Mortgage Records of Lake County, State of Indiana. November 25, 1987

LOT 12, BLOCK 2, KOSCIUSKO PARK ADDITION TO EAST CHICAGO, AS SHOWN IN PLAT BOOK 20, PAGE 5, IN LAKE COUNTY, INDIANA. PIN# 243004370014

Witness my hand and seal on November 19, 1997.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation Successor by merger to Margaretten & Company, Inc.

Stephanie B. Stewart

Assistant Secretary

Assistant Vice President

State of Louisiana

Parish/County of Ouachita

ACCUMENTY TITLE COMPAGY : NOX14182

On November 19, 1997 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Alice M. Miller and Stephanie B. Stewart to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Manhattan Mortgage Corporation and acknowledged the execution of the above and foregoing Satisfaction of Meet age for and on behalf of said corporation.

Gail Cox

Notary Public

LIFETIME COMMISSION

Prepared By:

Karen E. Holland

Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No.: 0002631007690

County of: Lake Investor No.: 602

Investor Category: Investor Loan No.:

Revised 03/97

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