4031 HOULENAND	Place			ding samuning and ging first series is a series of the
THIS FORM HAS BEEN PREPARED FOR L STRIKING OUT PROVISIONS, AND INSE	SEINTHESTATE OF INDIANA BY LAW	YERS ONLY. THE SELECTION OF A FO	ORM OF INSTRUMENT, FILLIN	GINBLANK SPACES,
Mail tax bills to:			William Copp Copp Copp	
1214 Harvey St. Briffith, 20 46319	WARRA	NTY DEED		
THIS INDENTURE WITNESSETH,	Dated June	Streeter, as Trus 15, 1977 and kno Streeter Trust		
("Grantor") of Lake CONVEYS AND WARRANTS TO		reeter, divorced	diana and	
of Lake in consideration of One Dollar a following described real estate in	County in the State of and other valuable consideratio Lake		-	cknowledged, the
Plat Book 83 Certificate	Cady Subdivision, , Page 29, in Lake of Corrections rec 97064721 and Do	County, Indiana, orded on Septembe	and amended ber <u>25</u> , 1997,	oy
Subject to re in 1997, and	eal estate taxes for thereafter.	or 1996, due and	· ·	
Subject to all and easements	ll covenants, cond	itions, liens, re	<u>~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ </u>	
of, the power said Trustee said Trustee	executed pursuant and authority graby the terms of sain pursuance of the subject to all	anted to and vest aid Deed delivere he Trust Agreemen	ed in the d to the tabove	
Dated this day of	Streeter, Trustee	(Signature)	Mable To Stre	Trustee
(Printed Name)		(Printed Name)		Ser Ser
(Signature)		(Signature)	5.	NTY A
(Printed Name)		(Printed Name)	~]	
STATE OF INDIANA COUNTY OF	SS:	. #	Sex to	/)
personally appeared; Den	nis L. Streeter and Ma	able I. Streeter, Tro	ustees and acknowled	
of the foregoing deed. In witness My commission expires:	whereof, I have hereunto subscr	sibed my name and affixed my	official seaf.	ii
Resident of Suko	County F	Printed Dolores Sape	NATERED FOR TAXATION SU	BIE(Notary Public
STATE OF	SS:	-17VF t	DEC 111997	
Before me, the undersigned, a No personally appeared:	tary Public in and for said Coun	aty and State, thisday	of SAMORLICH	, 199,
of the foregoing deed. In witness			and acknowled	dged the execution
My commission expires:		Signature		
Resident of	County I	Printed		, Notary Public
This instrument prepared by Attorney Identification No	Stephen R. Place	. 300 East 90th D	rive -3561	_ Attorney at Law
MAIL TO:			000	light