

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97085374

97 DEC 12 AM 10:10

MORRIS W. CARTER  
**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain Mortgage executed by *Arthur J. Obrut and Nancy A. Obrut, husband and wife*, to **CITIZENS FINANCIAL SERVICES, FSB**, formerly known as **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION** of Hammond, Indiana, a corporation of the United States of America, on *September 6, 1973*, in the amount of *\$21,850.00* and recorded as Document No. *219872* in the Recorder's Office of *Lake County, Indiana*, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary, this *December 8, 1997*.

**CITIZENS FINANCIAL SERVICES, FSB**

Attest:

*Jody Edinger*  
\_\_\_\_\_  
Jody Edinger, Assistant Secretary

*Rebecca R. Edinger*  
\_\_\_\_\_  
Rebecca R. Edinger, Vice President

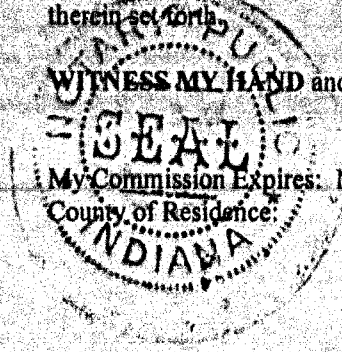
State of Indiana    }  
                          } SS:  
County of Lake     }

Before me, the undersigned, a Notary Public in and for said County, this *December 8, 1997*, personally appeared *Rebecca R. Edinger and Jody Edinger*, personally known to me to be the Vice President and Assistant Secretary, respectively, of the **Citizens Financial Services, FSB**, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Annette L. Johanson*  
\_\_\_\_\_  
Annette L. Johanson, Notary Public

My Commission Expires: *November 21, 2000*  
County of Residence: *Lake*



**THIS INSTRUMENT PREPARED BY:**

Brian L. Goins, Vice President  
Attorney Number 8616-45  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

60007-2/93-ls

**HOLD FOR FIRST AMERICAN TITLE**

FA 22277 #1

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to  
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