

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

# INDIANA STATE DEPARTMENT OF HEALTH

THIS CERTIFIES THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

Local No. .... 534 .....

## CERTIFICATE OF DEATH

Date Issued July 8, 1996  
Hammond Health Commissioner

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS


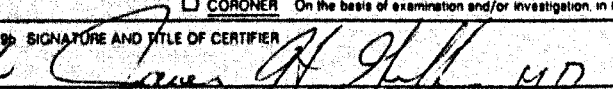

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1 DECEASED—NAME (First Middle Last) <b>Warren N. Fryer</b>		2 SEX <b>Male</b>	3a TIME OF DEATH <b>8:00 P M</b>	3b DATE OF DEATH (Month Day Year) <b>July 4, 1996</b>	
4. *SOCIAL SECURITY NUMBER <b>304-14-6676</b>	5a AGE—Last Birthday (Years) <b>75</b>	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6 DATE OF BIRTH (Mo Day Yr) <b>July 11, 1920</b>	
7a WAS DECEDENT A US VETERAN? <b>Yes</b>	7b YEAR LAST SERVED IN US ARMED FORCES? <b>1945</b>	8a PLACE OF DEATH (Check only one See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence			
9a FACILITY NAME (If not institution, give street and number) <b>6726 Schneider</b>		9b CITY TOWN OR LOCATION OF DEATH <b>Hammond</b>	9c COUNTY OF DEATH <b>Lake</b>		
10. MARITAL STATUS (Specify) <b>Married</b>	11 SURVIVING SPOUSE (If wife, give maiden name) <b>Madeline Graham</b>	12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Conductor</b>	12b KIND OF BUSINESS/INDUSTRY <b>IHB Railroad</b>		
13a RESIDENCE—STATE <b>Indiana</b>	13b COUNTY <b>Lake</b>	13c CITY TOWN OR LOCATION <b>Hammond</b>	13d STREET AND NUMBER <b>6726 Schneider</b>		
13e ZIP CODE <b>46323</b>	13f INSIDE CITY LIMITS <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes 13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? <b>USA</b>	15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc)	16 RACE—American Indian, Black, White, etc (Specify) <b>White</b>	
17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>9</b> College (1-4 or 5+) <b>9708536</b>					
18 FATHER'S NAME (First Middle Last) <b>Edward Fryer</b>		19 MOTHER'S NAME (First Middle, Maiden Surname) <b>Gennett Melville</b>			
20a INFORMANT'S NAME (Type/Print) <b>Mrs. Madeline Fryer</b>		20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>6726 Schneider Hammond, In. 46323</b>	20c Relationship <b>Wife</b>		
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>July 8, 1996 Elmwood Cemetery</b>		21c LOCATION—City or Town, State <b>Hammond, Indiana</b>	
22a EMBALMER'S NAME <b>Rod A. Ivy</b>		22b EMBALMER'S LICENSE NO <b>FD01018769</b>	23. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		
24a SIGNATURE OF FUNERAL DIRECTOR 		24b LICENSE NUMBER (of Licensee) <b>FD01018769</b>	25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>C.J. Huber Funeral Home FDh300281 722 165th Street Hammond, In. 46324</b>		
26 PART I: Enter the diseases, injuries or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.					
IMMEDIATE CAUSE (Final disease or condition resulting in death) a <b>Bladder</b> DUE TO (OR AS A CONSEQUENCE OF)					
b _____ DUE TO (OR AS A CONSEQUENCE OF)					
c _____ DUE TO (OR AS A CONSEQUENCE OF)					
d _____ DUE TO (OR AS A CONSEQUENCE OF)					
PART II: Other significant conditions - Conditions contributing to death but not previously stated in Part I					
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>	28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>N/A</b>		
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated					
29b. SIGNATURE AND TITLE OF CERTIFIER  <b>MD</b>			29c. MEDICAL LICENSE NO <b>K 036-088067E</b>	29d. DATE SIGNED (Month, Day, Year) <b>7/5/96</b>	
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 20) (Type/Print) <b>James Griffin M.D. Hines, V.A. 5th &amp; Roosevelt Hines, Illinois 60141</b>					
31. HEALTH OFFICER'S SIGNATURE  <b>Franklin D. Resman</b>					
32 DATE FILED (Month, Day, Year) <b>July 8, 1996</b>					
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED <b>5521 1997</b>
34a. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)			34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>SAMORLICH LAKE COUNTY</b>		
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.			

Key # 33107-35

CORPS CENTER  
DEC 12 AM 10:07  
LAKE COUNTY  
FILED FOR RECORD  
OFFICE OF INDIANA  
Interval Between  
Heart and Death

FILED  
9708536  
SAMORLICH  
LAKE COUNTY  
000839