

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97085362

97 DEC 12 AM 10:05

MORTGAGE  
RECORDING

|   |   |  |
|---|---|--|
| <p><b>Mortgagor's Name And Address</b></p> <p>HAWK DEVELOPMENT CORP.</p> <p>7535 HAWK COURT</p> <p>SCHERERVILLE, INDIANA 46375</p> <p>("Mortgagor" whether one or more)</p> | <p><b>BANK CALUMET<br/>NATIONAL<br/>ASSOCIATION</b></p> <p>f/k/a Calumet National Bank<br/>5231 Hohman Avenue<br/>Hammond, Indiana 46320</p> <p>("Mortgagee")</p> | <p><b>Return to:</b></p> <p><b>BANK CALUMET</b><br/>10322 Indianapolis Blvd.<br/>Highland, Indiana 46322</p> |
|---|---|--|

**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 29th day of September, 1997, recorded the 8th day of October, 1997, in the Office of the Recorder of Lake County, Indiana, as Document No. 97068166 (the "Mortgage"), that portion of the mortgaged real property described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION FOR THAT  
REAL ESTATE BEING RELEASED

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 3rd day of December, 1997

Attest:

*Robert B. Gardiner*

Robert B. Gardiner, Vice  
President

Bank Calumet National Association

By: *Bernadette M. Ziol*  
Bernadette M. Ziol

Its: Commercial Loan Officer

"Mortgagee"



Ticor Title recorded this document as an accommodation. Ticor did not examine the document or the title of the real estate affected.

*Return: Bank Calumet  
Hgd.*

*12/12/97  
71*

TICOR TITLE INSURANCE  
Crown Point, Indiana

214751-97-148

STATE OF INDIANA )  
 )SS:  
LAKE COUNTY )

Before me, a Notary Public in and for the above County and State, personally appeared Bernadette M. Ziol, the Commercial Loan Officer and Robert B. Gardiner, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 3rd day of December, 1997.

My Commission Expires:  
6/30/98

Marilyn J. Alliss  
Signature of Notary Public

My County of Residence Is:  
Lake County, Indiana.

Marilyn J. Alliss  
Printed Name of Notary Public



This instrument was prepared by:  
Bernadette M. Ziol, Commercial Loan Officer

EXHIBIT "A"

**LEGAL DESCRIPTION**

The East 90 acres of the following described tract: The South ½ of Section 31, Township 35 North, Range 8 West of the 2nd Principal Meridian, except the right-of-way of the Pittsburgh, Cincinnati, Chicago and St. Louis Railroad Company, Ross Township, Lake County, Indiana; and

The Northeast 1/4 of Section 6, Township 34 North, Range 8 West of the 2nd Principal Meridian, except the right-of-way of the Pittsburgh, Cincinnati, Chicago and St. Louis Railroad Company, and except that part thereof lying within Willowdale Manor and Willowdale Manor Addition, as per plat thereof, recorded in Plat Book 31 page 14, and Plat Book 34 page 98, respectively, and also except that part of said Northeast 1/4 conveyed to the Crown Point Community School Corporation by Warranty Deed dated February 3, 1972, and recorded February 15, 1972, as Document No. 136591, and also excepting that part of said Northeast 1/4 described as: Beginning at a point on the East line of said Northeast 1/4 800.23 feet North of the Southeast corner thereof; thence West parallel with the South line 873.68 feet, more or less; to the East line of Willowdale Manor, as per plat thereof, recorded in Plat Book 31 page 14, in the Office of the Recorder of Lake County; thence North along said East line 346.6 feet more or less, to the Northeast corner of Willowdale Manor; thence East parallel with the South line of said 1/4 Section 673 feet, more or less, to a point 200 feet West of the East line of said 1/4 Section; thence North parallel with said East line 200 feet; thence East 200 feet to said East line; thence South along said East line 546.6 feet, more or less, to the point of beginning, in Lake County, Indiana; and

The South ½ of Section 31, Township 35 North, Range 8 West of the 2nd Principal Meridian, Lake County, Indiana except the East 90 acres thereof and also except the right-of-way of the Pittsburgh, Cincinnati, Chicago and St. Louis Railroad;

THIS EXHIBIT "A" IS ATTACHED TO THAT CERTAIN PARTIAL RELEASE OF MORTGAGE DATED THE 3RD DAY OF DECEMBER, 1997 AND PERTAINS TO THAT MORTGAGE DATED THE 29TH DAY OF SEPTEMBER, 1997, AND RECORDED THE 8TH DAY OF OCTOBER, 1997, AS DOCUMENT NO. 97068166.