

PREPARED BY:
JANEEN TENNISON

22333 GOVERNORS HIGHWAY, SUITE A
RICHTON PARK, ILLINOIS 80471

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

AND WHEN RECORDED MAIL TO 97085241
AAMERICORP MORTGAGE SERVICES, INC.

97 DEC 11 PH 2:06

22333 GOVERNORS HIGHWAY, SUITE A
RICHTON PARK, ILLINOIS 80471

MORRIS W. CARTER
RECORDER

Hold for:
Indiana Title Network Co.
10071 Four Seasons Place
Crown Point
IN 46307

974478-03
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2800 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 31, 1997 executed by
CHARLES C. HATTEN AND QUINTELAR E. HATTEN, HIS WIFE, AS JOINT TENANTS

to
AAMERICORP MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 22333 GOVERNORS HIGHWAY, SUITE A
RICHTON PARK, ILLINOIS 80471

and recorded in LAKE COUNTY described hereinafter as follows:
State of INDIANA
LOTS 37 AND 38 IN BLOCK 28 IN CALUMET ADDITION TO EAST CHICAGO, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 8 PAGE 32, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA, COMMONLY KNOWN AS 4910 DRUMMOND
STREET, EAST CHICAGO, INDIANA 46312.

County Records.
ON 11-6-97
as Document
No. 97076149.

24-30-0218-0038

Commonly known as:
4910 DRUMMOND STREET, EAST CHICAGO, INDIANA 46312
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL

Date of Execution: NOVEMBER 5, 1997

AAMERICORP MORTGAGE SERVICES, INC.

On NOVEMBER 5, 1997 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
GREGG S. SPATHIS

BY: GREGG S. SPATHIS
ITS: PRESIDENT

known to me to be the **PRESIDENT**

BY:
ITS:

and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Robert A. Guntorius
WITNESS: ROBERT A. GUNTORIUS

"OFFICIAL SEAL"
MARGOT I. STANLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/20/97

Notary Public Margot I. Stanley WILL County,

My Commission Expires 12-20-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CA #09699
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