

Hold For Intercounty Title Co.  
2050 45th Avenue  
Highland, IN 46322

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S1505080N

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, THAT PAUL M. WHITENER AND COMPANY, INC. A CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF INDIANA LOCATED IN LAKE COUNTY, IN THE STATE OF INDIANA CONVEY AND WARRANT TO:

RICHARD W. SZUMIGALSKI/<sup>JR.</sup> AND SUSAN M. SZUMIGALSKI, husband and wife; OF COOK COUNTY, IN THE STATE OF ILLINOIS, FOR

AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND NO/100..... (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO WIT:

LOT# 45 IN WHITE OAK MANOR 3RD ADDITION TO THE TOWN OF ST. JOHN AS SHOWN IN PLAT BOOK 77 PAGE 67, IN LAKE COUNTY, INDIANA.

Mail Tax Statements to and COMMONLY KNOWN AS:  
10549 MALOIAN DRIVE  
ST. JOHN, INDIANA 46373

Key # 62-86-13

GRANTOR, BEING DULY SWORN, STATES THERE IS NO INDIANA GROSS INCOME TAX DUE ON THIS CONVEYANCE.

IN WITNESS WHEREOF, THAT SAID PAUL M. WHITENER AND COMPANY, INC. HAS CAUSED THIS DEED TO BE EXECUTED BY PAUL M. WHITENER ITS PRESIDENT, AND ATTESTED BY MARY E. WHITENER ITS SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED.

ATTEST (SEAL)

DATE: December 8, 1997

PAUL M. WHITENER AND COMPANY, INC.

*Mary E. Whitener*  
MARY E. WHITENER

*Paul M. Whitener*  
PAUL M. WHITENER, PRESIDENT

97085198

STATE OF INDIANA, LAKE COUNTY, SS:

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED PAUL M. WHITENER, PRESIDENT AND MARY E. WHITENER, SECRETARY TO ME KNOWN TO BE PRESIDENT AND SECRETARY OF SAID CORPORATION AND ACKNOWLEDGED THE EXECUTION OF THE FORGOING DEED FOR AND ON BEHALF OF SAID CORPORATION AND BY ITS AUTHORITY.

WITNESS, MY HAND AND NOTARIAL SEAL THIS: December 8, 1997

MY COMMISSION EXPIRES: 1-13-98

COUNTY OF: Lake

*Janice L. Maddox*  
NOTARY PUBLIC  
Janice L. Maddox

FILED FOR TAXATION SUBJECT TO ACCEPTANCE FOR TRANSFER.

DEC 11 1997

SAM ORLICH  
AUDITOR LAKE COUNTY

THIS INSTRUMENT PREPARED BY: PAUL M. WHITENER, PRESIDENT  
PMWC 1997

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SM  
# 10022