

Key 47-418-2

97085196

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC 11 PM 12:09

# Quitclaim Deed

NOTARY PUBLIC

KNOW ALL MEN BY THESE PRESENTS THAT Clifford E. Minton and Alma H. Minton, husband and wife, the Grantors, who claim Title by or through an instrument recorded in the Lake County Recorder's Office, State of Indiana, with Reserve Estate Rights for the consideration of \$1.00 received to their full satisfaction from the C. and A. Minton Trust, grantee, Clifford E. Minton and Alma H. Minton husband and wife, co-trustees of the C. and A. Minton Trust, whose mailing address will be 637 East 15th Avenue, City of Gary, Indiana (46407), State of Indiana, have given granted, released and forever quitclaimed, and by these presents absolutely give, grant, release, and forever quitclaim unto the said Grantees, their heirs and assigns forever, all such right and title as they, the said Grantors, have or ought to have in and to the following described piece or parcel of land, situated in the Stevens First Sub & McKey's Add (city or town) of Gary, County of Lake, State of Indiana: Steven's First Sub. L6 BL.2 E. 30FT.L.5 BL.2 & VAC 10FT Alley ADJ VAC. 10FT ALLEY ADJ. L.4 McKey's ADD. E. 75FT. L1 BL.2.

To have and to hold the premises aforesaid, with the appurtenances thereunto belonging to the said Grantees, their heirs and assigns, so that neither the said Grantors, nor their heirs, nor any other persons claiming title through or under them, shall or will hereafter claim or demand any right or title to the premises, or any part thereof; but they and every one of them shall by these presents be excluded and forever barred.

And for valuable consideration Clifford E. Minton and Alma H. Minton, husband and wife, do hereby remise, release, and forever quitclaim unto the said Grantees, their heirs and assigns, all their right and expectancy of Dower in the above described premises to the declaration of Trust dated July 24, 1997, of which Clifford E. Minton and Alma H. Minton are grantors and co-trustees.

IN WITNESS WHEREOF, they have hereunto set their hands the 11<sup>th</sup> day of December, in the year one thousand nine hundred and 97.

NOT TO BE  
JULY ENTERED FOR TAXATION SUBJECT  
TO FINAL ACCEPTANCE FOR TRANSFER.

DEC 11 1997

SAM ORLICH  
AUDITOR LAKE COUNTY

Signed and acknowledged in the presence of:

Clifford E. Minton  
Alma H. Minton  
Grantee  
Clifford E. Minton  
Alma H. Minton  
Grantor

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

The foregoing instrument was acknowledged before me on Dec 11<sup>th</sup>, 1997, by the above as their free act and deed.



Tersina J. Jones  
Notary Public  
Tersina J. Jones  
Lake County IN  
My Commission Expires 4-3-98

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1000 SW

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