

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97085160

97 DEC 11 AM 11:37

FMG #: 0006137546  
NAME: R HEATH  
P/O DATE: 11/03/1997

MORTGAGE CENTER

THIS INSTRUMENT PREPARED BY:  
NAKITA HARDRICK  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

✓ AFTER RECORDING, FORWARD TO:  
R HEATH  
4526 LIVERPOOL RD  
LAKE STATION, IN 46405

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by VICTOR C JOHNSON  
LINDA ANN JOHNSON, HUSBAND AND WIFE to

NATIONAL HOMES ACCEPTANCE CORPORATION


dated June 28th, 19 72, and recorded on 07/05/1972 in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument # 155480,  
of the records in the office of the Clerk of LAKE County,  
INDIANA, is hereby fully released and satisfied.

"LAST ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION." 156344

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 17th day of November, 19 97.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY  
FLEET MORTGAGE CORP F/K/A FLEET REAL ESTATE  
FUNDING CORP AS ATTORNEY IN FACT  
(POA DATE 01/10/1996 INSTRU. NO. 96001917)

  
MURTISE HAYS  
ASSISTANT SECRETARY

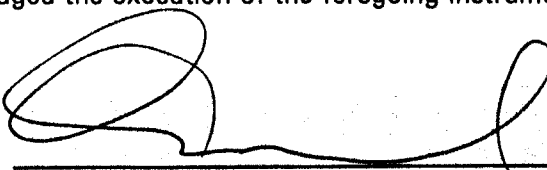
  
WILLIAM R BUEGE  
VICE PRESIDENT



State of WISCONSIN )  
County of MILWAUKEE ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of  
November, 19 97, personally appeared WILLIAM R BUEGE  
and MURTISE HAYS, the VICE PRESIDENT  
and ASSISTANT SECRETARY respectively, of \_\_\_\_\_

FLEET MORTGAGE CORP.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal  
My commission expires: 08/09/1998

  
TERRI MARSH  
Notary Public



IN\_REL (041)

11-02  
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