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97 DEC 11 AM 11:34

MORRIS W. CARTER
RECORDER

FMG #: 0006136582
NAME: T A HUGHES
P/O DATE: 10/29/1997

THIS INSTRUMENT PREPARED BY:
NAKITA HARDRICK
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
T A HUGHES
401 TANEY ST
GARY, IN 46404

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by TOM A HUGHES
CLEMMIE HUGHES, HUSBAND AND WIFE to

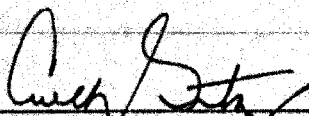
NATIONAL HOME ACCEPTANCE CORPORATION

dated July 8th, 19 71, and recorded on 07/12/1971 in Mortgage
Record _____, page _____, and/or Instrument # 107121,
of the records in the office of the Clerk of LAKE County,
INDIANA, is hereby fully released and satisfied.

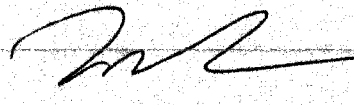
"LAST ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION." 111458

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 12th day of November, 19 97.

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET
MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING
CORP. AS ATTORNEY IN FACT



CARL L GOETZ
ASSISTANT SECRETARY



WILLIAM R BUEGE
VICE PRESIDENT




State of WISCONSIN)
County of MILWAUKEE) SS:

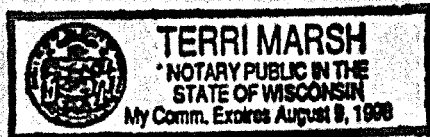
Before me, the undersigned, a Notary Public in and for said County and State this 12th day of
November, 19 97, personally appeared WILLIAM R BUEGE
and CARL L GOETZ, the VICE PRESIDENT
and ASSISTANT SECRETARY respectively, of _____

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/09/1998





TERRI MARSH

Notary Public

IN_REL (041)

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