

When Recorded Mail To:
WEYERHAEUSER MORTGAGE COMPANY
Attn: TR-59
6320 CANOGA AVENUE
WOODLAND HILLS, CA 91367

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97085154

97 DEC 11 AM 11:33

MORRIS W. CARTER
RECORDER

12-15341
Parcel Number:

This form was prepared by: WEYERHAEUSER MORTGAGE COMPANY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That WEYERHAEUSER MORTGAGE COMPANY

organized and existing under the laws of CALIFORNIA, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto **ICI FUNDING CORPORATION**

organized and existing under the laws of _____, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 4TH day of FEBRUARY

A.D. 1997, made by VINCENT LEON ADKINS, AN UNMARRIED MAN

~~QUINCY PATTER~~ ~~SMITH~~ 97016631 3-18-97
to it, securing the payment of one promissory note therein described for the sum of FORTY NINE THOUSAND FIVE
HUNDRED AND NO/100 Dollars (\$ 49,500.00),

and all its rights, title and interest in and to the premises situated in the county of LAKE
State of Indiana, and described in said mortgage as follows, to-wit:
LOTS 10 AND 11 IN BLOCK 22, SECOND SUBDIVISION TO EAST GARY, IN THE
CITY OF LAKE STATION, AS SHOWN IN PLAT BOOK 7, PAGE 25, IN LAKE
COUNTY, INDIANA

PIN # 19-69-10/19-69-11

which said mortgage is recorded in the office of the Recorder of LAKE
County, in the State of Indiana, in Book No.

at Page _____ as Document No. _____ together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by STEPHEN M. WRIGHT

its Vice President

, and attested by

BELINDA CLARAVALL

, its

Assistant Secretary

and its corporate seal to be hereunto affixed this

15TH day of MARCH

, A.D. 1997

ATTEST:

Belaravall
BELINDA CLARAVALL, ASSISTANT SECRETARY

By: [Signature]
STEPHEN M. WRIGHT, VICE PRESIDENT

State of California

County of Los Angeles

On MARCH 15TH, 1997

, before me LISA CALAWAY

, personally appeared

STEPHEN M. WRIGHT, Vice President, and BELINDA CLARAVALL, Assistant Secretary

, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

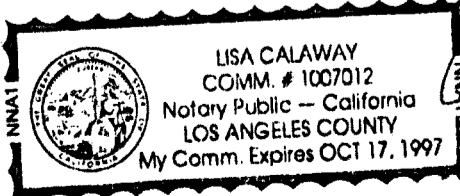
WITNESS my hand and official seal.

Indiana Assignment of Mortgage 12/93

VMP-995(IN) (9312) VMP-1163 (9301)

VMP MORTGAGE FORMS - (800)521-7291

MF1N9999 (11/95)



541575

20371 Irvine Ave.
Santa Ana Heights, Ca.
92707

12.00
11615

***LOTS 10 AND 11 IN BLOCK 22, SECOND SUBDIVISION IN
EAST GARY, IN THE CITY OF LAKE STATION, AS SHOWN
IN PLAT BOOK 7, PAGE 25, IN LAKE COUNTY, INDIANA***