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MORRIS W. CANTER

Please Return To:
New America Financial, Inc.
905 West 27th Street
Scottsbluff, NE 69361

2904050

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto

Harbor Financial Mortgage Corp.

(herein "Assignee"), whose address is

a certain Mortgage dated March 27, 1997, made and executed by William A. Hill and Novella J. Hill, husband and wife

to and favor of New America Financial, Inc.

upon the following described property situated in Lake County, State of Indiana :

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of fifty seven thousand five hundred and NO/100ths (\$ 57,500.00), which Mortgage is of record in Book, Volume, or Liber No. ~~97019922~~, at page _____ (or as No. 97019922) of the 04-03-97 Records of Lake County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 9th, 1997.

New America Financial, Inc.

Sandra R. Bootpetch

SANDRA R. BOOTPETCH, ASST. SECRETARY

[Acknowledgment(s) Attached]

14.00
702
70'2

Loan No. : 2904050

H11

EXHIBIT "A" - LEGAL DESCRIPTION

The West 15 feet of Lot 26 and all of Lots 27 and 28 in Block 10 in Glendale Subdivision, in the City of Gary, as per plat thereof recorded August 19, 1913 in Plat Book 11 Page 7, in the Office of the Recorder of Lake County, Indiana.

PIN:25-43-278-31

Initials: _____

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas

§

County of Dallas

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§

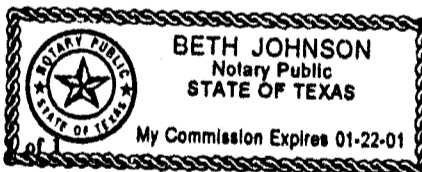
The foregoing instrument was acknowledged before me on April 9th, 1999, by SANDRA R. BOOTPETCH, ASST. SECRETARY of New America Financial, Inc. on behalf of the corporation.

Beth Johnson

(Seal)

Notary Public, State of _____

My Commission Expires: _____



ACKNOWLEDGEMENTS(Multistate)

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