

2

288 4443

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97085147

97 DEC 11 AM 11:33

Please Return To:
New America Financial, Inc.
905 West 27th Street
Scottsbluff, NE 69361

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

387

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto HARBOR FINANCIAL MORTGAGE CORPORATION (herein "Assignee"), whose address is 340 N. SAM HOUSTON PARKWAY E. #100, HOUSTON, TX 77060 a certain Mortgage dated April 21, 1997, made and executed by Richard A. Kristoff Jr. and Lori A. Kristoff, husband and wife

to and favor of New America Financial, Inc.

upon the following described property situated in Lake County, State of Indiana :

LOT 24 IN EAST VIEW TERRACE, IN THE TOWN OF LOWELL, AS SHOWN IN PLAT BOOK 49, PAGE 102, LAKE COUNTY, INDIANA.

KEY NO.: 4-0113-0024.

such Mortgage having been given to secure payment of one hundred five thousand and NO/100ths (\$ 105,000.00), which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. # 97026441) of the 4-28-97 Records of Lake County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 15, 1997.

New America Financial, Inc.

4-28-97
97026441

Sandra R. Bootpetch

SANDRA R. BOOTPETCH, ASST. SECRETARY

[Acknowledgment(s) Attached]

12.00
7012

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas §
County of Dallas §

1997 The foregoing instrument was acknowledged before me on May 15th,
by SANDRA R. BOOTPETCH, ASST. SECRETARY
of New America Financial, Inc.
on behalf of the corporation.

Beth Johnson

(Seal)

Notary Public, State of _____

My Commission Expires: _____

