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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Please Return To:  
New America Financial, Inc.  
905 West 27th Street  
Scottsbluff, NE 69361

97085146

97 DEC 11 AM 11:32

MORRISON CENTER

**ASSIGNMENT OF MORTGAGE**

# 2929750

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto HARBOR FINANCIAL MORTGAGE CORPORATION (herein "Assignee"), whose address is 340 N. SAM HOUSTON PARKWAY E. #100, HOUSTON, TX 77060 a certain Mortgage dated April 18, 1997, made and executed by Ivan Milovancevich, an adult

to and favor of New America Financial, Inc.

upon the following described property situated in Lake County, Indiana

LOT 20 AND THE SOUTH 15 FEET OF LOT 21, PINE SCHOOL SUBDIVISION, AS SHOWN IN PLAT BOOK 44, PAGE 4, LAKE COUNTY, INDIANA

KEY NO. 50-302-20 & 50-302-21

such Mortgage having been given to secure payment of forty six thousand five hundred fifty and NO/100ths (\$ 46,550.00 ), which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 97026436) of the 14-28-97 Records of Lake County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 25th, 1997

New America Financial, Inc.

Sandra R. Bootpetch  
SANDRA R. BOOTPETCH, ASST. SECRETARY

\_\_\_\_\_ [Acknowledgment(s) Attached] \_\_\_\_\_

12.00  
7/12

**ACKNOWLEDGEMENT(S)**

**Corporate Acknowledgement**

State of Texas §  
County of Dallas §

The foregoing instrument was acknowledged before me on April 25<sup>th</sup> 1999, by SANDRA R. BOOTPETCH, ASST. SECRETARY of New America Financial, Inc. on behalf of the corporation.

Beth Johnson

(Seal)

Notary Public, State of \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

