

97 DEC 11 AM 11:32

Please Return To:
New America Financial, Inc.
905 West 27th Street
Scottsbluff, NE 69361

97085141

MORRIS W. CARTER

ASSIGNMENT OF MORTGAGE

399

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto HARBOR FINANCIAL MORTGAGE CORPORATION (herein "Assignee"), whose address is 340 N. SAM HOUSTON PARKWAY E. #100, HOUSTON, TX 77060 a certain Mortgage dated April 18, 1997, made and executed by Pauline Jenkins, a married woman

to and favor of New America Financial, Inc.

upon the following described property situated in Lake County, State of Indiana :

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of sixty eight thousand five hundred and NO/100ths (\$ 68,500.00), which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. # 97027890) of the 5 | 2 | 97 Records of Lake County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 1st, 1997

New America Financial, Inc.

5-2-97
97027890

Sandra R. Bootpetch

SANDRA R. BOOTPETCH, ASST. SECRETARY

[Acknowledgment(s) Attached]

14.00
1012

Loan No. : 2913028

Jenkins

EXHIBIT "A" - LEGAL DESCRIPTION

Lot 12, Block "E", Crumpacker, Lake View Addition, City of Gary, as shown in Plat Book 15, Page 27, Lake County, Indiana, more commonly known and described as: 648 Montgomery Street Gary, IN 46403.

PIN: 25-42-168-12

Initials: _____

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas §
County of Dallas §

1997 The foregoing instrument was acknowledged before me on May 1st, by SANDRA R. BOOTPETCH, ASST. SECRETARY

of New America Financial, Inc.

on behalf of the corporation.

Beth Johnson

(Seal)

Notary Public, State of _____

My Commission Expires: _____

