

Standard Trust Deed Since 2000 Starwell Dr. st. 200 Concord GA. 94520

Loan #: 0109234104

Recon #: 75896

Invoice #: NBK112597

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RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the Mortgage executed by LILLIAN MAXWELL HICKS to COLONIAL MORTGAGE COMPANY OF INDIANA, INC., dated March 12, 1971 and recorded on March 15, 1971 as Instrument No. 92757, Book , Page , and Rerecorded on as Instrument No. N/A, Book N/A, Page N/A, in the Recorder's Office of LAKE County, Indiana, (the "Mortgage"). The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.

Tax I.D. #:

Dated: November 25, 1997

Bankers Trust Company of California, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of December 1, 1992 for RTC Mortgage Pass-Through Certificates. Series 1992-18P By NationsBanc Mortgage Corporation successor in interest by merger with Boatmen's National Mortgage Inc. f/k/a National Mortgage Company it's Attorney-in-fact.

97085102

By J. Williamson
J. WILLIAMSON
VICE PRESIDENT

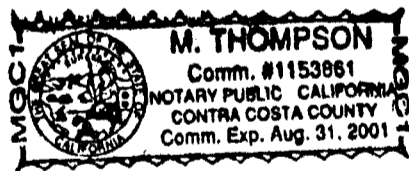
STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On November 25, 1997, before me, M. THOMPSON, personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

97 DEC 11 AM 11:19
MORTGAGE
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WITNESS my hand and official seal.

Signature M. Thompson
M. THOMPSON



WHEN RECORDED MAIL TO:

JANICE E HARRIS
302 FILLMORE ST
GARY, IN 46402

REQUESTED BY:

This instrument was prepared by

T. Williams
T. Williams

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