STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97085099

97 DEC 11 AM 11: 19

SATISFACTION OF MORTGAGE W. CARTER

Joseph Setmajer, Jr. and Paulin				8
to HFS Bank, F.S.B., Hobart, Indiana, on the1	Oth day of	February	, 19 92	, amounting
to the sum of \$ 27,000.00 , said mortgage	being recorded	in the Recorder	's Office of <u>L</u>	ake
County in the State of Indiana in Mortgage Record N	lo.	on Pag	8	Document
No. 92010211 has been fully paid and satisfic Unit F in Building 4 in Heather According to Declaration Recorde recorded 5-7-80 as Doc #583639 i County, Indiana.	d May 1, 1	.980 as Doo	#583055	& re-
Witness our hands and the seal of the Corporation this	4thday	of <u>Decemb</u>	er Bank, F.S.B., He	
	By: Karen By: Auhl Kathl	L. Nagy L. Nagy Lun Kalan een Kolano	Kagy wehi " wski	Vice President & Secretary Vice President
STATE OF INDIANA COUNTY OF Lake } SS: Acknow	vledgement			
1, Florence Ellison the State aforesaid, DO HEREBY CERTIFY, that Karen				or said County, in
Secretary of HFS Bank, F.S.B., Hobart, Indiana, a Corp	oration organized	pursuant to the l	aws of the United	States of America,
and Kathleen Kolanowski, personally known to me to be	the Vice Presid	ent of said Corpo	ration, are persona	lly known to me to
be the same persons whose names are subscribed to the fo	oregoing instrume	nt, appeared before	re me this day in p	erson and
severally acknowledged that as such Vice President and	Secretary they si	gned and delivere	d the said instrume	ents as Karen L.
Nagy, Vice President and Secretary, and Kathleen Ko	lanowski, Vice I	President of said	corporation, and ca	nused the corporate
seal of said corporation to be affixed thereto, pursuant to	authority, given l	y the Board of D	irectors of said co	poration as their
free and voluntary act, and as the free and voluntary act a	and deed of said o	corporation, for th	e uses and purpose	es therein set forth
Given under my hand and Notarial seal this 4th	day of	December	, A.D. 19	97
<u>2</u>	orence) for ry Public Flor	(lusan) ence Ellis	0.0	
	ruone Faut	once citis		
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Resident of Lake County	This Instrume	ent Prepared by:	Florence	M. EIIISON

/UKN #5016832