

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97085037

97 DEC 11 AM 10:24

MORNING STAR

Chicago Title Insurance Company

C 486124  
ARA  
Loan No: 16097

### SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain mortgage executed by **Marvin L. Pinkowski and Judith A. Pinkowski, husband and wife**, to **BANK CALUMET, National Association**, Hammond, Indiana, dated the **16th day of May, 1997** in the amount of **\$130,000.00**, and recorded as Document **97031655**, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 82, The Meadows, Third Addition, Unit 2, an Addition to Lake County, as shown in Plat Book 79, Page 17, in Lake County, Indiana.  
a/k/a 7109 112th Avenue, Crown Point, Indiana 46307

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this **20th day of October, 1997**.

ATTEST:

BANK CALUMET, National Association

*Michael A. Lugar*  
Michael A. Lugar

Vice President  
Mortgage Loan Department

By:

*Terrence J. Farrell*

Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **20th day of October, 1997**, personally appeared **Terrence J. Farrell, Senior Vice President**, and **Michael A. Lugar, Vice President**, of **BANK CALUMET, National Association**, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by: Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department

*Joan C. Bukowski*  
Joan C. Bukowski Notary Public  
Lake County

Please return to: Bank Calumet  
1806 Robin Hood Blvd.  
Schererville, IN 46375  
Attention: Wanda

10:00  
me  
at